City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

BOARD OF PARK COMMISSIONERS

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, December 2, 2026 **6:30 PM** **Virtual**

The City of Madison is holding the Board of Park Commissioners meeting in virtual format.

Written Comments: You can send comments on agenda items to pacommission@cityofmadison.com

Register for Public Comment:

- **Register to speak at the meeting**
- **Register to answer questions**
- **Register in support or opposition of an agenda item (without speaking)**

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 823 1246 5413

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-xxxx
email@cityofmadison.com

1 Call to Order/Roll Call

2 95725 Approval of the Minutes of the November 4, 2026 Board of Park Commissioners meeting.

Attachments: BPC 11.04.26 Draft Minutes.pdf

3 95724 Public Comment

(3 minute speaking limit for items not on the Agenda)

4 Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Reports

5 President of the Park Commission

6 Superintendent of Parks

7 95713 December 2026 Superintendent's Report

Attachments: December 2026 Superintendent's Report.pdf
December 2026 Planning & Development Section Report.pdf

RECOMMEND ACCEPTANCE OF THE REPORT

8 95716 Report of the Minutes of the October 21, 2026 Parks Long Range Planning Subcommittee and November 17, 2026 Habitat Stewardship Subcommittee meetings.

Attachments: LRP 10.21.26 Draft Minutes.pdf
HSS 11.17.26 Draft Minutes.pdf

RECOMMEND ACCEPTANCE OF THE REPORT

9 New Business

10 95655 Authorizing the Mayor and City Clerk to enter into the “Second Amendment to the Breese Stevens Stadium Use and Operation Agreement” with Big Top Events LLC for the 2019-2047 calendar years. (District 6)

Attachments: Summary of Proposed Changes to Use Agreement Memo 11-23-26.pdf
Breese Stevens-Second Amendment to Operating Agreement (Final).pd
Breese Stevens-Updated Use Agreement (Executed).pdf
Breese Stevens-First Amendment to Operating Agreement (Executed).p
BTE Concert Data.pdf
Breese Stevens Public Submittals BPC 12022026.pdf
BTE Parking Plan for Breese Stevens.pdf
110226-112426_CC_public_comments.pdf
112426_CC_public_comments.pdf

RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE

11 **95734** Discussion and possible recommendation to approve a new park event permit request from RushLink Inc to host a ticketed, Electronic Dance Music (EDM) concert at James Madison Park on Saturday, April 17, 2027 from 5pm - 10pm and an extension of park hours for participant egress until 10:30 PM and event take down overnight and into Sunday, April 18, 2027, until complete.

Attachments: Staff Review of Potential Impacts and Considerations - Memo.pdf
4.17 RushLink Music Festival @ Wisconsin - PEP DRAFT.pdf
4.17 RushLink Music Festival @ Wisconsin - PEP online app.pdf

DISCUSSION AND POSSIBLE RECOMMENDATION

12 **95704** Review of Events Administratively Approved by Staff

Attachments: 2026 Report of Events Administratively Approved by Staff.pdf

RECOMMEND APPROVAL

13 **95733** Approving Additional 2027 Park Division Fees. (Citywide)

Attachments: Additional 2027 Park Division fees - details.pdf

RECOMMEND APPROVAL

14 **95718** Approving request from Parks Division staff to move forward with planning, design, and public engagement for playground improvements at the “Shoe” playground in Vilas Park in advance of completing geomorphological report for Vilas Park. (District 13)

RECOMMEND APPROVAL

15 **95719** Approving the Adopt Ice Rinks Partnership Agreements

Attachments: ALL PARKS Ice Rink Partnership Agreement 2026-2028 FINAL.pdf
Sunset Park Ice Rink Partnership Agreement 2026-2028 FINAL.pdf

RECOMMEND APPROVAL

16 **95589** Accepting the Final Report and Recommendations for the Nine Springs Creek Watershed Study for Parks-owned lands. (District 10 & District 14)

Attachments: 95589 NineSpringsWatershedStudyRecommendations_BPC 2026-12-0

RECOMMEND APPROVAL

17 **95674** Authorizing the Mayor and the City Clerk to enter into contracts with local youth soccer associations for athletic field use through December 31, 2029, with the possibility of two additional one-year periods.

Attachments: Capital East Soccer Club Field Use Agreement (2027-2031) (Updated D
Magic Soccer Club Field Use Agreement (2027-2031) (Updated Draft).p
Regent Soccer Club Field Use Agreement (2027-2031) (Updated Draft).

RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE

18 **95675** Amending the 2026 Parks Division Capital Budget, authorizing the execution of a Purchase and Sale Agreement and land division between the City of Madison and Madison Labor Temple Association for the purchase of property located at 1602 S. Park Street, and authorizing the City's execution of an Easement Agreement and a Park Use Agreement pertaining to future use of the park land. (District 13)

Attachments: 13295 Purchase and Sale Agreement (signed by Buyer) 09222026.pdf
Wingra Triangle Acquisition Memo.pdf
13295 S Park St Masters-Hall Appraisal FINAL.pdf

RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE

19 **95732** Informational Presentation of the 2026 Summary Report on the Biergarten at Olbrich Park

INFORMATIONAL

20 **95717** Informational Presentation for Southwest Area Park Development Plans

Attachments: 20261202 SW Area PDPs BPC Presentation.pdf
Public Submittal - SW Area Park Dev Plans.pdf

INFORMATIONAL

21 **95744** Reminder for Park Commissioners to File their 2027 Statement of Interest Forms by January 5, 2027.

INFORMATIONAL

22 **Adjournment**