



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, October 14, 2026

6:30 PM

330 E. Lakeside St.

The City of Madison is holding the Board of Park Commissioners meeting on
Wednesday, October 14 2026 in person at 330 E Lakeside St.

Interpretation and Accessibility

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711
PaCommission@cityofmadison.com

1 Call to Order/Roll Call

- 2 [95114](#) Approving the Minutes of the September 9, 2026 Board of Park Commissioners meeting.

- 3 [95054](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Reports

5 President of the Park Commission

6 Superintendent of Parks

- 7 [95119](#) October 2026 Superintendent's Report
RECOMMEND ACCEPTANCE OF THE REPORT

- 8 [95120](#) Accepting the Report of the September 22, 2026 and October 5, 2026
Facilities, Programs and Fees Subcommittee and September 16, 2026
Parks Long Range Planning Subcommittee meetings.
RECOMMEND ACCEPTANCE OF THE MINUTES

9 New Business

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

- 10 [94326](#) Approving the 2027 Warner Park Community Recreation Center Fee
Structure (Citywide)
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES
SUBCOMMITTEE MEETING
- 11 [94877](#) Approving the 2027 Park Event permit fee structure. (Citywide)
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES
SUBCOMMITTEE MEETING
- 12 [94878](#) Approving the 2027 Golf Madison Parks fee structure. (Citywide)
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES
SUBCOMMITTEE MEETING
- 13 [94879](#) Approving the 2028 Olbrich Botanical Gardens fee structure. (Citywide)
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES
SUBCOMMITTEE MEETING
- 14 [94889](#) Approving the 2027 Forest Hill Cemetery fee structure. (Citywide)
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES
SUBCOMMITTEE MEETING

- 15** [95136](#) Adopting the Revised Conceptual Master Plan for Odana Hills Golf Course (District 11).
RECOMMEND APPROVAL FROM THE 9/22/26 FACILITIES, PROGRAMS AND FEES SUBCOMMITTEE MEETING
- 16** [95107](#) Informational Presentation of the Parks Division's 2027 Executive Operating Budget
INFORMATIONAL
- 17** [95113](#) Informational report on the 2026 American Family Insurance Championship's at Cherokee Marsh Park - North Unit. (Citywide)
INFORMATIONAL
- 18** [95137](#) Approving Proposed 2027 Board of Park Commissioners Meeting Schedule and Format
DISCUSSION AND POSSIBLE RECOMMENDATION
- 19** **Adjournment**