



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, March 11, 2026

6:30 PM

Virtual

The City of Madison is holding the Board of Park Commissioners meeting in virtual format.

Written Comments: You can send comments on agenda items to PACommission@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 845 1719 4793

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711
PACommission@cityofmadison.com

1 **Call to Order/Roll Call**

- 2 [92170](#) Approving the Minutes of the February 11, 2026 Board of Park Commissioners meeting.

Attachments: [BPC 02.11.26 Draft Minutes.pdf](#)

- 3 [92175](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Reports

- 5 President of the Park Commission

- 6 [92251](#) Approving Park Commission President Member Appointments to Subcommittees of the Board of Park Commissioners (All Districts)
RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF RULE 2.055

7 **Superintendent of Parks**

- 8 [92182](#) March 2026 Superintendent's Report
Attachments: [March 2026 Superintendent's Report.pdf](#)
[March 2026 Public Information Office Section Report.pdf](#)

RECOMMEND ACCEPTANCE OF THE REPORT

- 9 [92154](#) Accepting the Report of the Minutes of the February 10, 2026 Habitat Stewardship Subcommittee meeting.

Attachments: [Habitat 02.10.26 Draft Minutes.pdf](#)

RECOMMEND ACCEPTANCE OF THE REPORT

10 **New Business**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

- 11* [92099](#) Commemorating the 56th Anniversary of Earth Day on April 22, 2026, to proclaim April 25, 2026, as Earth Day Challenge Day, and to endorse and

encourage citizen participation in the clean-up events at City of Madison Parks.
RECOMMEND APPROVAL

- 12* [92148](#) Board of Park Commissioners Proclaiming April 26, 2026 as World Migratory Bird Day
RECOMMEND APPROVAL
- 13 [92109](#) Board of Park Commissioners granting access to Madison Gas and Electric Company to install and maintain an Underground Electric Easement across a portion of Glen Oak Hills Park, located at 301 Glen Highway
Attachments: [Glen Oak Hills Park- MGE Easement.pdf](#)
[Glen Oak Hills Easement Exhibit A \(13301 Resolution\).pdf](#)
[Glen Oak Hills Easement Exhibit B \(13301 Resolution\).pdf](#)
[MGE Easement Public Submittal.pdf](#)
RECOMMEND APPROVAL
- 14* [92258](#) Review of Events Administratively Approved by Staff
Attachments: [2026 Administrative Approval events quarterly report-3.11.26.pdf](#)
RECOMMEND ACCEPTANCE OF THE REPORT
- 15 [92105](#) Approving Letter of Agreement for the Installation of Private Art at Warner Park ballpark.
Attachments: [Letter of Agreement regarding the Proposed Private Art Installation at Warner Park Ballpark.pdf](#)
[Private Art Expressive Displays Policy.pdf](#)
[Mallards Art Light Wings.pdf](#)
[Mallards Art Light Wings - Pencil.pdf](#)
RECOMMEND APPROVAL
- 16 [92240](#) Informational Update on an Overnight Event Hosted by the Madison Mallards at Warner Park Ballpark (District 12)
INFORMATIONAL
- 17 [92019](#) Authorizing the Mayor and City Clerk to execute a Parking Lot and Driveway Use Agreement with the Steve Stricker American Family Insurance Foundation for the use of the parking lots in Cherokee Marsh Conservation Park-North Unit during the American Family Insurance Championship in 2026 and 2027. (District 18)
Attachments: [Cherokee Marsh - AmFam Parking Agreement \(2026-2027\).pdf](#)
[AmFam Championship Board of Parks Meeting 3.11.26.pdf](#)
[Cherokee Parking Agreement Public Submittal.pdf](#)
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE
- 18 [92216](#) Board of Park Commissioners Affirming the Acquisition of Parkland Located at 514 Pinney Street for the future Royster Park.
Attachments: [13244 Royster park.pdf](#)

RECOMMEND APPROVAL

- 19 [92186](#) Informational Report by Big Top Events Regarding the 2026 Fan Access Plan, Neighborhood Impact Plan, and Responsible Alcohol Consumption Action Plan at Breese Stevens Field.

Attachments: [BTE Fan Access Plan '26.pdf](#)
 [BTE RACAP '26 \(Responsible Alcohol Consumption Action Plan\).pdf](#)
 [BTE Annual Neighborhood Impact Plan '26.pdf](#)

INFORMATIONAL

- 20 [92254](#) Approving Updated Board of Park Commissioners Rules of Procedure and Basic Policies (Citywide)

Attachments: [BPC Polices 2026 - Redline.pdf](#)
[92254 BPC Polices 2026 - Clean.pdf](#)

DISCUSSION AND POSSIBLE RECOMMENDATION

- 21 [92169](#) Approving Updated Golf Program Mission, Vision and Values Statements for the City of Madison Parks Division

Attachments: [Golf Enterprise Program Mission, Vision and Values.pdf](#)

RECOMMEND APPROVAL FROM THE 3/9/26 FACILITIES, PROGRAMS AND FEES SUBCOMMITTEE

- 22 [92241](#) Informational Presentation From Staff Regarding Potential Improvements at Odana Hills Golf Course and Park (District 11).

Attachments: [Odana Hills Course Park Improvements- BPC Memo.pdf](#)
[ODANA HILLS BPC Informational Presentation 3.11.2026.pdf](#)
[Odana Hills Potential Improvements Public Submittals.pdf](#)
[Odana Hills Potential Improvements Public Submittals - 2.pdf](#)
[Odana Hills Potential Improvements Public Submittals - 3.pdf](#)

INFORMATIONAL

- 23 **Adjournment**