



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, February 11, 2026

6:30 PM

Virtual

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The City of Madison is holding the Board of Park Commissioners meeting virtually.

1. **Written Comments:** Send comments on agenda items to:  
[PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)
2. **Public Registration:** Register your support or opposition to an agenda item at:  
<https://www.cityofmadison.com/clerk/meeting-schedule>.  
If you wish to speak at the virtual meeting on an agenda item, you must register.  
When you register, you will be sent an email with the information needed to join the virtual meeting.
3. **Listen to Meeting:** Call via phone to the Board of Park Commissioners meeting:  
(877) 853-5257 (Toll Free)  
Webinar ID: 898 1010 2691
4. If you would like to join the meeting as an observer, please fill out information at  
<https://www.cityofmadison.com/clerk/meeting-schedule/watch-meetings-online>.

### Interpretation and Accessibility

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711  
[PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)

**1 Call to Order/Roll Call**

- 2**     [91713](#)     Approval of the Minutes of the January 14, 2026 Board of Park Commissioners meeting.

- 3**     [91717](#)     Public Comment  
(3 minute speaking limit for items not on the Agenda)

**4 Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**Reports****5 President of the Park Commission****6 Superintendent of Parks**

- 7**     [91718](#)     Accepting the February 2026 Superintendent's Report  
RECOMMEND ACCEPTANCE OF THE REPORT

- 8**     [91725](#)     Accepting the Report of the Minutes of the January 12, 2026 Facilities, Programs and Fees Subcommittee meeting and January 21, 2026 Parks Long Range Planning Subcommittee meeting.  
RECOMMEND ACCEPTANCE OF THE REPORT

**9 New Business**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

- 10**     [91695](#)     Board of Park Commissioners Proclaiming Commitment to Supporting Pollinator Health (Citywide)  
RECOMMEND APPROVAL

- 11**     [91152](#)     Documenting Policies for Food Production on City-Owned Land  
  
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE MADISON FOOD POLICY COUNCIL

- 12     [91846](#)     Authorizing the Mayor and City Clerk to enter into a Trail Stewardship Agreement with Capital Off Road Pathfinders, Inc for volunteer management and improvement of recreational biking facilities on City property for an initial term of five years. (Citywide)  
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 13     [91812](#)     Authorizing the Superintendent to enter into a Memorandum of Understanding with Madison Parks Foundation for improvements at Warner Park Community Recreation Center. (District 12)  
RECOMMEND APPROVAL
- 14     [91734](#)     Authorizing the City to Execute the First Amendment to Deed of Easement Regarding Edgewood Drive. (District 13)  
RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
- 15     [91711](#)     Informational Presentation on Art Proposals for the Imagination Center at Reindahl Park (District 12)  
INFORMATIONAL
- 16     **Adjournment**