



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved JOINT CAMPUS AREA COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, April 24, 2025

4:45 PM

21 N Park Street, Room 1106

1. Written Comments: You can send comments on agenda items to jcac@cityofmadison.com

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration> or in-person at the meeting.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Ben Zellers, jcac@cityofmadison.com, 608-266-4866

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 27, 2025: <http://madison.legistar.com/Calendar.aspx>

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [62342](#) Joint Campus Area Committee Public Comment
For items not on the agenda.

OLD BUSINESS

2. [78319](#) MMSD West Interceptor Shorewood Relief Project
- Informational presentation by Eric Hjellen, Madison Metropolitan Sewerage District.

NEW BUSINESS

3. [87932](#) Southwest Path Lighting and Use/Traffic
Update by staff.
4. [87841](#) Creating Section 28.022-00712 of the Madison General Ordinances to change the zoning of property located at 1970-1978 University Bay Drive from CN (Conservancy) District to PR (Parks and Recreation) District. (District 5)
Discussion and potential recommendation to Plan Commission.
5. [87929](#) Camp Randall Stadium Lighting Replacement Project
Information on in-kind replacement of stadium lighting for energy efficiency.
6. [87930](#) Camp Randall Stadium Fireworks
Discussion.
7. [87931](#) Potential JCAC Ordinance Revisions
Informational presentation by Christie Baumel, Deputy Mayor. JCAC discussion.

DISCUSSION ITEMS

8. [51256](#) University of Wisconsin-Madison Project Updates
- Camp Randall Memorial Sports Center (SHELL) Replacement
 - Campus Utility and Energy Study
 - Engineering Drive Utilities
 - Engineering Education/Research Building
 - EV Infrastructure Study - Fleet
 - Fluno Center
 - Grainger Hall First Floor Renovation
 - Irving & Dorothy Levy Hall (L&S Building)
 - Lakeshore Nature Preserve Frautschi Center
 - Lakeshore Path - Pre-Design Plan
 - Lakeshore Path Limnology Bypass
 - Lifesaving Station Erosion Control
 - LVM (Elvehjem) Facade Repair
 - Material Science Engineering
 - Morgridge Hall - Computer, Data, & Information Sciences
 - Near East Play Fields
 - Science Hall Renovation and Repairs
 - South Central Utility Project
 - Steenbock Library Active Learning Space
 - Transportation Demand Management (TDM) Study RFP
 - Vet Med Addition and Renovation

- Vilas Hall Accessibility Improvement
- WIMR East Wedge Project

9. [66581](#) UW Health Project Updates
- University Hospital D2 Module Addition

10. [51257](#) City of Madison Project Updates
- 210 Bernard Ct (Legistar #87142)
 - 406 N Frances St (Legistar #87143)
 - 623 N Lake St (Legistar #86728)
 - 306 N Brooks St (Legistar #87462)
 - 2025 Comprehensive Plan Progress Update (Legistar #86656)
 - Citywide Pedestrian Plan and All Ages and Abilities Bicycling Plan

11. [87748](#) 2024 Planning Division Annual Report

12. [52289](#) Vilas Neighborhood Association Updates
- Regent Street visioning

ADJOURNMENT

The next scheduled meeting is May 22, 2025 (virtual).