



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, March 10, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 868 7466 0948

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Presentations

1. [92161](#) Presentation: Poetry recitation by QQ - "blessing the boats" by Lucille Clifton
Attachments: [blessing the boats.pdf](#)
Legislative History
3/2/26 Planning Division Refer to the COMMON COUNCIL

Honoring Resolutions

2. [92144](#) Proclaiming April 26, 2026 as World Migratory Bird Day 2026 in the City of Madison.
Sponsors: John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Satya V. Rhodes-Conway, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
2/27/26 Parks Division RECOMMEND TO COUNCIL TO ADOPT

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

3. [89047](#) Consent Agenda Document (3/10/26)

Attachments: [031026ConsentAgendaDoc.pdf](#)
[registrant report](#)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Plan Commission

4. [90916](#) Creating Section 28.022-00742 of the Madison General Ordinances to change the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

Sponsors: Planning Division

Attachments: [411 W Gilman Street.pdf](#)

[Link to Cond Use File 90614](#)

[Link to CSM File 90618](#)

[Link to 411 W Gilman Demo File 91233](#)

[Link to 415 W Gilman Demo File 91234](#)

[Link to 433 W Gilman Demo File 91236](#)

[Staff Comments.pdf](#)

Legislative History

11/17/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the zoning map amendment to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.
2/10/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the zoning map amendment to March 16, 2026 (March 24, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614). The motion passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 3/24/26.

Public Hearings

Appeals

5. [91958](#) Appeal of Madison Landmarks Commission denying a Certificate of Appropriateness for 1123 Jenifer Street - Exterior Alteration in the Third Lake Ridge Historic District - Roof Replacement (District 6)

Attachments: [91958 - Common Council Appeal 1123 Jenifer Street Roof.pdf](#)

[91958 - 1123 Jenifer STAFF REPORT 3-10-26.pdf](#)

[file 91099](#)

[Public Registrant Report 1-12-26.pdf](#)

[91099 LC Report 1-12-26.pdf](#)

[91099 - 1123 Jenifer STAFF REPORT 1-12-26.pdf](#)

[email 1-6-25.pdf](#)

[Staff Presentation 1-12-26.pdf](#)

[email 8-27-25.pdf](#)

[email 10-2-25.pdf](#)

[1947 roofing permit.jpg](#)

[email 1-7-25.pdf](#)

[91099 - 1123 Jenifer Submittal.pdf](#)

[030526-030926_CC_public_comments.pdf](#)

Legislative History

2/11/26	Clerk's Office	Referred for Introduction
	Common Council Public Hearing (3/10/26)	

2/24/26 COMMON COUNCIL Refer For Public Hearing to the COMMON COUNCIL

Report of Alcohol License Review Committee

6. [91688](#) Public Hearing - New License
Madison Sunrise Hotel LLC • dba Hampton Inn
4820 Hayes Rd • Agent: Salome Kyle
Class A Beer, Class A Liquor
Police Sector 518 (District 17)

Attachments: [LICLIA-2025-01108 App.pdf](#)
[LICLIA-2025-01108 Revised App.pdf](#)
[LICLIA-2025-01108 Supplemental.pdf](#)
[4820 Hayes Rd map.pdf](#)

Legislative History

1/27/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (2/18/26), Common Council (3/10/26)
2/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The condition is:
1. Class A Liquor license limited to the wine sales only.

7. [91689](#) Public Hearing - New License
Oh hi o LLC • dba Ohio Tavern
224 Ohio Ave • Agent: Stuart Pataska
Estimated Capacity (in/out): 49/35
Class B Combination Liquor & Beer • 40% alcohol, 55% food, 5% other
Police Sector 601 (District 15)

Attachments: [LICLIB-2026-00041 App.pdf](#)
[LICLIB-2026-00041 Supplemental.pdf](#)
[224 Ohio Ave map.pdf](#)

Legislative History

1/27/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (2/18/26), Common Council (3/10/26)
2/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [91690](#) Public Hearing - New License
Forge Sports Center LLC • dba Forge Sports Center
4845 Tradewinds Pkwy • Agent: Steve Tutewohl
Estimated Capacity (in/out): 200/0
Class B Beer, Class C Wine • 6% alcohol, 25% food, 69% other
Police Sector 620 (District 16)

Attachments: [LICLIB-2026-00047 App.pdf](#)
[LICLIB-2026-00047 Supplemental.pdf](#)
[4845 Tradewinds Pkwy map.pdf](#)

Legislative History

1/27/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (2/18/26), Common Council (3/10/26)
2/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [91691](#) Public Hearing - New License
 Sami Transportation LLC • dba Sami Transportation LLC
 5551 Eastpark Blvd • Agent: Tahir Butt
 Class A Beer, Class A Liquor
 Police Sector 520 (District 17)

Attachments: [LICLIA-2026-00009 App.pdf](#)
[LICLIA-2026-00009 Supplemental.pdf](#)
[5551 Eastpark Blvd map.pdf](#)

Legislative History

1/27/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (2/18/26), Common Council (3/10/26)
2/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The condition is:
 1. Class A Liquor license limited to sales of wine and cider only.

Report of Plan Commission

10. [91804](#) Creating Section 28.022-00746 of the Madison General Ordinances to change the zoning of property located at 2400 Darwin Road from IL (Industrial-Limited) District to AP (Airport) District. (District 18)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Site Survey.pdf](#)
[Staff Comments.pdf](#)
[Ordinance Request.pdf](#)
[Public Comment 3-1-26.pdf](#)

Legislative History

2/2/26	Attorney's Office	Referred for Introduction
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Plan Commission Public Hearing (3/2/26), Common Council (3/10/26)

2/10/26	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

End of Public Hearings

Business Presented by the Mayor

Appointments

11. [92218](#) Report of the Mayor submitting resident committee appointments (introduction 3-10-2026; action 3-24-2026).
Legislative History
- | | | |
|--------|-----------------------------------|---------------------------|
| 3/4/26 | Mayor's Office
Confirm 3/24/26 | Referred for Introduction |
|--------|-----------------------------------|---------------------------|
12. [92219](#) Report of the Mayor submitting resident committee appointments to the Madison Food Policy Council.
Legislative History
- | | | |
|--------|---------------------------------------|---|
| 3/3/26 | Mayor's Office

Confirm 3/10/26 | RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF MGO 2.055 - MISC. ITEMS |
|--------|---------------------------------------|---|

Business Presented by the President of the Common Council

13. [89020](#) Confirming the Madison Common Council meeting formats through June 23, 2026:
3/24/26 - Hybrid (Virtual & CCB 201)
4/21/26:
12:00 meeting - Hybrid (Virtual & CCB 201)
6:30 meeting - Hybrid (Virtual & **MMB 215**)
5/5/26 - Hybrid (Virtual & CCB 201)
5/19/26 - Hybrid (Virtual & CCB 201)
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
Legislative History
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| 7/8/25 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER |
|--------|----------------|--|
14. [92137](#) Calling for a Public Health Comprehensive Needs Assessment for Use of Opioid Settlement Funds
Sponsors: Sabrina V. Madison, Derek Field, Julia Matthews, Yannette Figueroa Cole, Sean O'Brien And Dina Nina Martinez-Rutherford

Attachments: [92137 Sources.pdf](#)

Legislative History

2/27/26 Council Office RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF MGO 2.055

Reports of Officers

Report of Alcohol License Review Committee

15. [91246](#) Entity Reorganization
Skogen Foodliner Inc • dba Festival Foods
810 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
New Entity Name: WI Foodliner Inc

Attachments: [Foodliner Name Change.pdf](#)
[WI Foodliner Entity Reorg.pdf](#)

Legislative History

1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

16. [91662](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Festivals Inc
Event Location: Capitol Square
Event Date: 11/15/2026 7am - 1pm
Police District: 405 (District 4)
Event: Madison Marathon

Attachments: [PERCPS-2025-00269 App Redacted.pdf](#)

Legislative History

2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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17. [91663](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Festivals Inc
Event Location: Capitol Square
Event Date: 9/5/2026 11am - 9pm & 9/6/2026 11am - 7pm
Police District: 405 (District 4)
Event: Taste of Madison

Attachments: [PERCPS-2025-00270 App Redacted.pdf](#)

Legislative History

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| | 2/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
18. [91665](#) Change of Agent
Ultimate Mart LLC • dba Metro Market #179 • 261 Junction Rd
New Agent: Eric Michaelis
Class A Beer, Class A Liquor
(District 9)
- Attachments:** [LICLIA-2024-00517 Agent Change App.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 2/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
19. [91666](#) Change of Agent
BSBC LLC • dba Bassett Street Brunch Club • 444 W Johnson St
New Agent: Mary Mosley
Class B Combination Liquor & Beer
(District 4)
- Attachments:** [LICLIB-2013-00747 Agent Change App \(5\).pdf](#)
- Legislative History**
- | | | | |
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| | 2/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
20. [91667](#) Entity Reorganization
Blue Bandit Inc • dba Argus Bar Grille
123 E Main St
Class B Combination Liquor & Beer
(District 4)
Add two new officers, remove one officer
- Attachments:** [70782-76521 Entity Reorg App.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 2/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
21. [91686](#) 18+ Center for Visual & Performing Arts License
International Commons Inc • dba International Commons Inc
Capacity (in/out): 2839/0
5810 Mineral Point Rd • Agent: David Chand
Class B Combination Liquor & Beer • 5% alcohol, 95% food
Police Sector 217 (District 19)
- Attachments:** [LICENT-2025-01104 App.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 2/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|

22. [91687](#) 21+ Entertainment License
Oh hi o LLC • dba Ohio Tavern
Capacity (in/out): 49/35
224 Ohio Ave • Agent: Stuart Pataska
Class B Combination Liquor & Beer • 40% alcohol, 55% food, 5% other
Police Sector 601 (District 15)

Attachments: [LICENT-2026-00042 App Redacted.pdf](#)

Legislative History

2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Board of Public Works

23. [91808](#) Authorizing the City's execution of a First Amendment to Lease, pertaining to an existing lease for portions of City-owned land known as the East Rail Corridor located between S Dickinson St. and S Baldwin St. for private parking and drive aisle purposes. (District 6)

Sponsors: Davy Mayer

Attachments: [Attachment A.pdf](#)

Legislative History

2/3/26	Economic Development Division Board of Public Works (2/25/26), Finance Committee (2/16/26), Common Council (3/10/26)	Referred for Introduction
2/10/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS
2/10/26	BOARD OF PUBLIC WORKS	Refer to the FINANCE COMMITTEE
2/16/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
2/25/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

24. [91978](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Parking Garage Maintenance Project. (District 2, District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2026 Parking Garage Maintenance Drawings \(9751\).pdf](#)
[2026 Parking Garage Maintenance Specifications \(9751\).pdf](#)

Legislative History

2/12/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
2/25/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

25. [91982](#) Approving plans and specifications and authorizing the Board of Public Works

to advertise and receive bids for Imagination Center Fiber Connection. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [City of Madison - Imagination Center Connection 08.19.25.pdf](#)

Legislative History

2/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

2/25/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

26. [91992](#)

Accepting sanitary sewer, storm sewer, and sidewalk improvements constructed by Private Contract In 3005 University Avenue, Private Contract No. 9187 (District 5).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [3005 University Ave Sanitary Schedule A Unit Cost.pdf](#)

[3005 University Storm Schedule A Unit Cost.pdf](#)

[9187 Sidewalk Schedule A.pdf](#)

Legislative History

2/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

2/25/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

27. [92020](#)

Awarding Public Works Contract No. 8809, South Charter Street Alley Assessment District - 2026. (District 13)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [BidOpeningTab Feb122026.pdf](#)

[8809 award.pdf](#)

Legislative History

2/17/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

2/25/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

28. [92022](#)

Accepting sidewalk improvements constructed by Private Contract In South Point Sidewalk Contract No. 9316. (District 1)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9316 Sidewalk Schedule A.pdf](#)

Legislative History

2/17/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

2/25/26 BOARD OF PUBLIC WORKS

RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

29. [92023](#)

Accepting public stormwater management improvements constructed by Private Contract for Acacia Ridge - Stormwater Management, Private Contract No. 8199. (District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8199 Pond Schedule A.pdf](#)

Legislative History

2/17/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
2/25/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

30. [92033](#)

Resolution authorizing the execution of agreements and associated easements with Dane County relating to the installation, operation, maintenance and repair of electric vehicle charging stations at the Junction Road Park and Ride. (District 1)

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Sean O'Brien, Davy Mayer, Badri Lankella And Derek Field

Legislative History

2/18/26	Mayor's Office Board of Public Works (2/25/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS
2/25/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

31. [92034](#)

Authorizing the Mayor and City Clerk to enter into an agreement with Dane County for the resurfacing of Rimrock Road for cost sharing on the project. (District 14)

Sponsors: Isadore Knox Jr.

Attachments: [59921137_plan 90%.pdf](#)
[59921162_pln 90%.pdf](#)
[Tree Clearing Limits \(5992-11-37\).pdf](#)
[TREE REMOVALS \(5992-11-62\).pdf](#)

Legislative History

2/18/26	Engineering Division Board of Public Works (2/25/26), Finance Committee (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS
2/24/26	BOARD OF PUBLIC WORKS	Referred to the FINANCE COMMITTEE
2/25/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
3/2/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

32. [92035](#)

Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Repairing and Sealing Pavement Cracks - Local Streets 2026. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [cracksealing2026DRAFT.pdf](#)

Legislative History

2/18/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
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|--|---------|-----------------------|---|
| | 2/25/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|---------|-----------------------|---|
33. [92037](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for S High Point Road Construction Project. (District 1, District 7)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [12454 BPWnotes 02-25-2026 \(003\).pdf](#)
[59921074_pln.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 2/18/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 2/25/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
34. [92039](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Repairing and Sealing Pavement Cracks - Major Streets 2026. (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [cracksealing2026DRAFT.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 2/18/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 2/25/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
35. [92043](#) Approving plans and specifications for public improvements necessary for the project known as 6004 Commercial Ave CSM Future Phase and authorizing construction to be undertaken by the Developer, Private Contract No. 9765 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9765 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 2/18/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 2/25/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
36. [92048](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Sherman Shabazz Public Improvements. (District 12)
- Sponsors:** Julia Matthews
- Attachments:** [1437 N Sherman Ave - Water.pdf](#)
[16157 BPW Notes.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 2/18/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 2/25/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

37. [92049](#) Approving plans and specifications for public improvements necessary for the project known as 419 N Frances Street and authorizing construction to be undertaken by the Developer, Private Contract No. 9748 (District 2)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9748 Exhibit.pdf](#)
Legislative History
2/18/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
2/25/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
38. [92074](#) Declaring the City of Madison's intention to exercise its police powers establishing the Milwaukee Street & Sprecher Road Traffic Signal Assessment District. (District 3, District 16)
Sponsors: Derek Field And Sean O'Brien
Attachments: [Milwaukee-Sprecher Assessment Distric.pdf](#)
Legislative History
2/19/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
2/25/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
39. [92102](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Chip Sealing 2026 - East. (District 15)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Chip2026-East.pdf](#)
Legislative History
2/23/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
2/25/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
40. [92103](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Chip Sealing 2026 - West. (District 19)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Chip2026-West.pdf](#)
Legislative History
2/23/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
2/25/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Attorney

41. [91515](#) Don M Millis, Reinhart Boerner Van Deuren s.c. for Ascendium Education Group, Inc. - unlawful taxation - \$348,372.70.
Attachments: [91515Claim.pdf](#)
[91515 Report Ascendium Education Group, Inc. \(38 Buttonwood Court\)](#)

Legislative History

1/27/26 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

42. [91657](#) Eric J Hatchell, Foley & Lardner LLP for Paragon Place at Bear Claw Way LLC (Tax Parcels 0708-213-0602-8 & 0708-213-0603-6) - excessive assessment- \$69,107.87

Attachments: [91657Claim.pdf](#)
[91657 Report Paragon Place at Bear Claw Way LLC \(9501 Paragon St\)](#)

Legislative History

2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

43. [91658](#) Eric J Hatchell, Foley & Lardner LLP for Paragon Place at Bear Claw Way II LLC (Tax Parcels 0708-213-0502-0 & 0708-213-1301-5) - excessive assessment- \$66,624.44

Attachments: [91658Claim.pdf](#)
[91658 Report Paragon Place at Bear Claw Way II LLC \(215 and 220 La](#)

Legislative History

2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

44. [91659](#) Eric J Hatchell, Foley & Lardner LLP for University Row Apartments, LLC (Tax Parcels 0709-184-2001-2 & 0709-184-2002-0) - excessive assessment- \$203,592.60

Attachments: [91659Claim.pdf](#)
[91659 Report University Row Apartments, LLC \(725 and 727 University](#)

Legislative History

2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

45. [91660](#) Eric J Hatchell, Foley & Lardner LLP for The Grove Apartments Madison LLC (Tax Parcel 0710-092-2901-6) - excessive assessment- \$31,422.83

Attachments: [91660Claim.pdf](#)
[91660 Report_The Grove Apartments \(202 Cottage Grove Road\).pdf](#)

Legislative History

2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
 REPORT OF OFFICER

46. [91661](#) Eric J Hatchell, Foley & Lardner LLP for Bird Dog Hospitality IV, LLC (Tax Parcel 0810-272-0403-1) - excessive assessment- \$63,423.06

Attachments: [91661Claim.pdf](#)
[91661 Report Bird Dog Hospitality IV, LLC \(4801 Annamark Drive\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

47. [91739](#) Vincent J Falcone, von Briesen & Roper, s.c.for B&G Realty Inc (Tax Parcel 0708-262-0608-3) - excessive assessment- \$42,120.18

Attachments: [91739 Claim.pdf](#)
[91739 Report B&G Realty Inc. \(7825 Big Sky Drive\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

48. [91740](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for 3113 WBH, LLC (Tax Parcels 0709-334-1001-4) - excessive assessment- \$31,699

Attachments: [91740Claim.pdf](#)
[91740 Report 3113 WBH, LLC \(3113 West Beltline HWY\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

49. [91741](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for CC6 Collegiate, LLC (Tax Parcels 0709-143-0206-9) - excessive assessment- \$34,672

Attachments: [91741Claim.pdf](#)
[91741 Report CC6 Collegiate, LLC \(515 North Lake Street\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

50. [91742](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0110-9) - excessive assessment- \$11,089

Attachments: [91742Claim.pdf](#)
[91742 Report Northland Preserve LLC \(1 Kessel Court\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

51. [91743](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0114-1) - excessive assessment- \$24,795

Attachments: [91743Claim.pdf](#)
[91743 Report Northland Preserve LLC \(88 Kessel Court\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

52. [91744](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0115-9) - excessive assessment- \$11,485

Attachments: [91744Claim.pdf](#)
[91744 Report Northland Preserve LLC \(84 Kessel Court\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

53. [91745](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0116-7) - excessive assessment- \$20,820

Attachments: [91745Claim.pdf](#)
[91745 Report Northland Preserve LLC \(48 Kessel Court\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

54. [91749](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0117-5) - excessive assessment- \$66,764

Attachments: [91749Claim.pdf](#)
[91749 Report Northland Preserve LLC \(5952 Schroeder Road\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

55. [91753](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for CPC Madison LLC (Tax Parcels 0708-252-0401-2) - excessive assessment- \$80,834

Attachments: [91753Claim.pdf](#)
[91753 Report CPC Madison LLC \(6905 Odana Road\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

56. [91756](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for CPC Madison LLC (Tax Parcels 0708-252-0419-5) - excessive assessment- \$41,416

Attachments: [91756Claim.pdf](#)
[91756 Report CPC Madison LLC \(6725 Odana Road\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

57. [91763](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Frey Street Office, LLC (Tax Parcels 0709-202-2302-4) - excessive assessment- \$93,467

Attachments: [91763Claim.pdf](#)
[91763 Report Frey Street Office, LLC \(4601 Frey St., Unit 400\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

58. [91767](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Madison Hotel Property Investments, LLC (Tax Parcels 0709-253-0109-9) - excessive assessment- \$163,458

Attachments: [91767Claim.pdf](#)
[91767 Report Madison Hotel Property Investment LLC \(702 John Nolen](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

59. [91770](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Central Storage & Warehouse, LLC (Tax Parcels 0710-094-0099-7) - excessive assessment- \$315,834

Attachments: [91770Claim.pdf](#)
[91770 Report Central Storage & Warehouse, LLC \(4301 Cottage Grove](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

60. [91774](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for MadCity Lodging LLC (Tax Parcels 0710-272-0303-4) - excessive assessment- \$95,611

Attachments: [91774Claim.pdf](#)
[91774 Report MadCity Lodging LLC \(4802 Tradewinds Parkway\).pdf](#)

Legislative History

2/10/26	COMMON COUNCIL	Referred to the CITY ATTORNEY
3/4/26	Attorney's Office	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

61. [91779](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Madison Property Owner, LLC (Tax Parcels 0810-154-0112-8) - excessive assessment- \$193,291
Attachments: [91779Claim.pdf](#)
[91779 Report Madison Property Owner, LLC \(5020 American Parkway\)](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
62. [91783](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for SLJ II, LLC (Tax Parcels 0810-221-0607-6) - excessive assessment- \$90,266
Attachments: [91783Claim.pdf](#)
[91783 Report SLJ II LLC \(4750 South Biltmore Lane\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
63. [91784](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for IA Crossroads, LLC (Tax Parcels 0810-274-0308-9) - excessive assessment- \$55,975
Attachments: [91784Claim.pdf](#)
[91784 Report IA Crossroads, LLC \(2104 City View Drive\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
64. [91785](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Eagle Harbor Apartments Limited Partnership (Tax Parcels 0810-332-1002-2) - excessive assessment- \$19,301
Attachments: [91785Claim.pdf](#)
[91785 Report Eagle Harbor Apartments Limited Partnership \(1360 Mac](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
65. [91786](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0810-332-0318-4) - excessive assessment- \$15,508
Attachments: [91786Claim.pdf](#)
[91786 Report Walgreen Co. \(3701 East Washington Avenue\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY

- 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
66. [91787](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0709-303-0522-6) - excessive assessment- \$17,915
Attachments: [91787Claim.pdf](#)
[91787 Report Walgreen Co. \(606 South Whitney Way\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
67. [91788](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0710-061-2935-0) - excessive assessment- \$12,963
Attachments: [91788Claim.pdf](#)
[91788 Report Walgreen Co. \(2909 East Washington Avenue\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
68. [91789](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0710-092-2410-7 - excessive assessment- \$11,225
Attachments: [91789Claim.pdf](#)
[91789 Report Walgreen Co. \(108 Cottage Grove Road\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
69. [91790](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0608-122-0127-0) - excessive assessment- \$19,151
Attachments: [91790Claim.pdf](#)
[91790 Report Walgreen Co. \(6601 McKee Road\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
70. [91791](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for West Place Three, LLC (Tax Parcels 0708-234-1007-5) - excessive assessment- \$41,504
Attachments: [91791Claim.pdf](#)
[91791 Report West Place Three LLC \(202 South Gammon Road\).pdf](#)
Legislative History
2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY

- 3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER
71. [91792](#) Kristina E. Somers, Reinhart Boerner Van Deuren s.c. for Slipstream Group, Inc (Tax Parcels 0709-302-1001-1) - unlawful taxation - \$55,832.58
Attachments: [91792Claim.pdf](#)
[91792 Report Slipstream Group, Inc \(431 Catalyst Way Unit E\).pdf](#)
- Legislative History**
- 2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER
72. [91794](#) Scott Matthews (Property Address 5324 Loruth Terrace) - excessive assessment - \$1,561.53
Attachments: [91794Claim.pdf](#)
[91794 Report Scott Matthews \(5324 Loruth Terrace\).pdf](#)
- Legislative History**
- 2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER
73. [91795](#) Todd R. Barron, Barron Corporate Tax Solutions for Vernon Price LLC (Tax Parcel 0709-201-1907-5) - excessive assessment- \$65,500
Attachments: [91795Claim.pdf](#)
[91795 Report Vernon Price LLC \(216 Price Place\).pdf](#)
- Legislative History**
- 2/10/26 COMMON COUNCIL Referred to the CITY ATTORNEY
3/4/26 Attorney's Office RECOMMEND TO COUNCIL TO DENY -
REPORT OF OFFICER

Report of City Clerk

74. [89083](#) Report of Operator License Applications March 10, 2026. See attached report for list of operators.
Attachments: [New Operators](#)
- Legislative History**
- 7/8/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

Report of Common Council Executive Committee

75. [91848](#)

Attachments: [91848 Body Version 3.pdf](#)
[91848 Body Version 2.pdf](#)
[91848 Master Version 2.pdf](#)
[91848 Body Version 1.pdf](#)
[91848 Master Version 1.pdf](#)

Legislative History

2/3/26	Attorney's Office Common Council Executive Committee (3/10/26), Common Council (3/10/26)	Referred for Introduction
2/10/26	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 3/10/26.

Report of Department of Planning and Community and Economic Development

76. [92210](#) Indicating a Willingness for the City of Madison to Annex the April Hills Neighborhood from the Town of Blooming Grove upon Receipt of an Otherwise Valid Petition for the Annexation of the Territory.
- Sponsors:** Sean O'Brien, Satya V. Rhodes-Conway, MGR Govindarajan And Derek Field
- Attachments:** [April Hills Annexation Memo to CC 03-03-26.pdf](#)
- Legislative History**
- | | | |
|--------|-------------------|---|
| 3/3/26 | Planning Division | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 |
|--------|-------------------|---|

Report of Finance Committee

77. [91655](#) Authorizing the Mayor and City Clerk to enter into a Public Water System Transition Agreement with the Lake Forest Water Cooperative Association (District 13).
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers And Regina M. Vidaver
- Attachments:** [Item 2 - Memo - Lake Forest Water Coop Transition Agreement.pdf](#)
[Item 2 - Attachment A - Resolution File No 91655.pdf](#)
[Item 2 - Attachment B - Lake Forest Water Coop Transition Agreement](#)
- Legislative History**
- | | | |
|---------|--|--|
| 1/26/26 | Water Utility
Finance Committee (3/2/26), Water Utility Board (2/25/26), Common Council (3/10/26) | Referred for Introduction |
| 2/10/26 | COMMON COUNCIL
Additional referral to Water Utility Board. | Refer to the FINANCE COMMITTEE |
| 2/10/26 | Finance Dept/Approval Group | Refer to the WATER UTILITY BOARD |
| 2/25/26 | WATER UTILITY BOARD | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| 3/2/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

78. [91915](#) Authorizing the Mayor and City Clerk to sign an Experience Rating Agreement with Hartford Life and Accident Insurance Company.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|--|---|
| 2/12/26 | Human Resources Department
Finance Committee (3/2/26), Common Council (3/10/26) | Referred for Introduction |
| 2/24/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 3/2/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
79. [91959](#) Authorizing the upgrade of six police offer positions to police sergeant
- Sponsors:** Satya V. Rhodes-Conway, Yannette Figueroa Cole And John W. Duncan
- Legislative History**
- | | | |
|---------|---|---|
| 2/11/26 | Police Department
Finance Committee (3/2/26), Common Council (3/10/26) | Referred for Introduction |
| 2/24/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 3/2/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
80. [92001](#) Authorizing the Mayor and City Clerk to enter into a three-year, competitively selected service contract with Lakeside International, LLC for necessary heavy duty vehicle maintenance and repair services.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|---|---|
| 2/16/26 | Fleet Service
Finance Committee (3/2/26), Common Council (3/10/26) | Referred for Introduction |
| 2/24/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 3/2/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
81. [92002](#) Authorizing the Mayor and City Clerk to enter into an agreement with the Town of Middleton for the resurfacing of Meadow Road from Valley View Road to Mid Town Road for cost sharing on the project. (District 1)
- Sponsors:** John W. Duncan And John P. Guequierre
- Attachments:** [2026-01-20 Meadow Rd.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 2/16/26 | Engineering Division
Finance Committee (3/2/26), Board of Public Works (2/25/26), Common Council (3/10/26) | Referred for Introduction |
| 2/24/26 | COMMON COUNCIL
Additional referral to Board of Public Works. | Refer to the FINANCE COMMITTEE |
| 2/24/26 | FINANCE COMMITTEE | Referred to the BOARD OF PUBLIC WORKS |
| 2/25/26 | BOARD OF PUBLIC WORKS | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| 3/2/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

82. [92014](#) Approving an extension of a provisional appointment for Hoyt Harrison from February 25, 2026, until such time as the position of Transit Chief Maintenance Officer is filled on a permanent basis.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Public Comment on Legistar File 92014, Hoyt Harrison.pdf](#)

Legislative History

2/17/26	Human Resources Department Finance Committee (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

83. [92015](#) Amending the 2026 EDD Land Banking program to add \$4.0 million of GO Borrowing supported by TID 44 and authorizing the execution of a Purchase and Sale Agreement with RDC Development, LLC, or their successors and assigns, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes, and authorizing the expenditure of funds for environmental assessment, title work, closing costs, holding costs, any necessary demolition work, and pre-development costs for the same property, all totaling \$6.2 million (District 15).

Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway And Derek Field

Attachments: [13244 Royster Site Acquisitions PSA SIGNED RDC.pdf](#)

[Public Comment Legistar File 92015, Agenda item 12 Royster Corners / 030926-031026 CC public comments.pdf](#)

[13244 FINAL Appraisal Report - Royster Corners Lots - Bussen Compa / 031126 CC public comments.pdf](#)

[92015 Bussen Company comments.pdf](#)

Legislative History

2/17/26	Economic Development Division Finance Committee (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

84. [92029](#) Authorizing the settlement and payment of a tax refund for tax year 2023 and 2024 for Frey Street Office, LLC v. City of Madison, Dane County Circuit Court Case number 2024CV001804. Authorizing entry into settlement agreement and approving payment of approximately \$85,304.80 from City resources to effectuate the settlement, \$33,833.42 represents the City's approximate portion of the settlement. (District 11)

Sponsors: Satya V. Rhodes-Conway

Legislative History

2/18/26	Attorney's Office Finance Committee (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

85. [92031](#)

Authorizing the City of Madison Community Development Division (CDD) to accept a proposed grant of up to \$750,000 from the Oscar Rennebohm Foundation (ORF) to help fund a four-year Neighborhood-based Older Adult Pilot Program; amending CDD's 2026 Adopted Operating Budget to recognize receipt of the first year's installment of that grant (\$328,920) and authorizing its expenditure; and authorizing the Mayor and City Clerk to execute a grant agreement with the Foundation to accept the grant. (Citywide)

Sponsors: Julia Matthews, Isadore Knox Jr., Satya V. Rhodes-Conway, Michael E. Verveer, Sean O'Brien And Sabrina V. Madison

Legislative History

2/18/26	Community Development Division Finance Committee (3/2/26), Community Resources Committee (2/25/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Community Resources Committee.
2/24/26	FINANCE COMMITTEE	Referred to the COMMUNITY RESOURCES COMMITTEE
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

AGENDA NOTE: Community Resources Committee considered file 92031 under file 92072 at the 2/25/26 meeting. The recommendation is to adopt.

86. [92053](#)

Amending the City's 2026 adopted budget to appropriate \$70,000 from the general fund contingent reserve to fund the Water Utility, Stormwater Utility, and Sewer Utility portions of MadCAP for the remainder of 2026.

Sponsors: Satya V. Rhodes-Conway, Tag Evers, Yannette Figueroa Cole, MGR Govindarajan, Sean O'Brien, Dina Nina Martinez-Rutherford And Regina M. Vidaver

Attachments: [030526 CC public comment.pdf](#)

Legislative History

2/19/26	Water Utility Finance Committee (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

Report of Plan Commission

87. [90618](#) Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Link to Rezoning Ord File 90916](#)

[Link to Cond Use File 90614](#)

[Link to 411 W Gilman Demo File 91233](#)

[Link to 415 W Gilman Demo File 91234](#)

[Link to 433 W Gilman Demo File 91236](#)

[Staff Comments.pdf](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.
1/13/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the Certified Survey Map to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.
2/10/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the Certified Survey Map to March 16, 2026 (March 24, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614).

AGENDA NOTE: Public comment will be heard when the file returns to Council on 3/24/26.

88. [91513](#) SUBSTITUTE - Approving a Certified Survey Map of property owned by CAH CO Johnson, LLC and Hooper Corporation located at 2010-2030 Pennsylvania Avenue and 1902 E Johnson Street (District 12).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Ald. Glenn Questions-Answers re 2010-2030 Penn Ave CSM.pdf](#)
[Link to Conditional Use ID 91511](#)

Legislative History

1/9/26	Planning Division Plan Commission (3/2/26), Common Council (3/10/26)	Referred for Introduction
1/27/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Guequierre, seconded by Ald. Glenn, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

89. [91514](#) Approving a Certified Survey Map of property owned by BHP, LLC located at 5555 Odana Road and 5534 Medical Circle (District 19).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[030626 CC public comments.pdf](#)
[031026 CC public comment.pdf](#)
[Locator Maps.pdf](#)
[Conditional Approval Letter.pdf](#)
[Link to Demo File 91459](#)
[Link to Cond Use File 91512](#)

Legislative History

1/9/26	Planning Division Plan Commission (3/2/26), Common Council (3/10/26)	Referred for Introduction
1/27/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the Certified Survey Map to March 16, 2026 (March 24 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 91512). The motion passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 3/24/26.

90. [91645](#) Approving the final plat of *Second Addition to Hill Valley* on land generally addressed as 1050 S High Point Road and 1051 S Pleasant View Road.

(District 1)

Sponsors: Planning Division**Attachments:** [Locator Maps.pdf](#)[Application.pdf](#)[Letter of Intent.pdf](#)[Final Plat - Second Addition to Hill Valley.pdf](#)[Staff Comments.pdf](#)[Approval Letter.pdf](#)[Link to Approved Preliminary Plat \(ID 86737\)](#)**Legislative History**

1/23/26	Planning Division Plan Commission (3/2/26), Common Council (3/10/26)	Referred for Introduction
2/10/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

Report of Risk Manager91. [91107](#) J. Rupnow - Property Damage - \$10,962.48**Legislative History**

12/9/25	COMMON COUNCIL	Referred to the Risk Manager
3/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

92. [91417](#) Attorney Daniel Golden for Wisconsin Medical Project - Displacement - \$55,000.00**Legislative History**

1/13/26	COMMON COUNCIL	Referred to the Risk Manager
3/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

93. [91679](#) W. Lorge - Vehicle Damage - \$3,000.00**Legislative History**

2/10/26	COMMON COUNCIL	Referred to the Risk Manager
3/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

94. [91886](#) R. Arnieri - Vehicle Damage - \$6,939.55**Legislative History**

2/24/26	COMMON COUNCIL	Referred to the Risk Manager
3/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

95. [91946](#) J. Hernandez - Property Loss - \$4,000.00
Legislative History
 2/24/26 COMMON COUNCIL Referred to the Risk Manager
 3/3/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
96. [91957](#) K. Cook - Vehicle Damage - \$408.56
Legislative History
 2/24/26 COMMON COUNCIL Referred to the Risk Manager
 3/3/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER

Report of Transportation Commission

97. [92032](#) Amending various subsections of Section 33.56 of the Madison General Ordinances related to Transportation Commission to update composition, duties and procedures.
Sponsors: Regina M. Vidaver, Dina Nina Martinez-Rutherford, Sean O'Brien And Bill Tishler
Attachments: [TC ordinance 03-04-26.pdf](#)
Legislative History
 2/18/26 Attorney's Office Referred for Introduction
 Transportation Commission (3/3/26), Common Council Executive Committee (3/10/26),
 Common Council (3/10/26)
 2/24/26 COMMON COUNCIL Refer to the TRANSPORTATION
 COMMISSION
 Additional referral to Common Council Executive Committee.
 2/24/26 TRANSPORTATION Referred to the COMMON COUNCIL
 COMMISSION EXECUTIVE COMMITTEE
 3/4/26 TRANSPORTATION RECOMMEND TO COUNCIL TO ADOPT -
 COMMISSION REPORT OF OFFICER

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 3/10/26.

Items Referred to this Meeting

Resolutions

98. [91648](#) Approving a Certified Survey Map of property owned by Better Way Investments - Madison, LLC located at 3910 Kipp Street and 1, 2, 9, and 10 Kipp Circle (District 16).
Sponsors: Planning Division
Attachments: [Application.pdf](#)
[Proposed CSM.pdf](#)
[CSM Approval Letter.pdf](#)

Legislative History

1/23/26	Planning Division Common Council (3/10/26)	Referred for Introduction
2/10/26	COMMON COUNCIL Adopt (3/10/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
3/3/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Introduction of New Business for Referral Without Debate**Ordinances**

99. [92025](#) Amending various portions of Section 29.40 and 1.08(4)(d) of the Madison General Ordinances to update language and requirements of the Building Energy Savings Code regarding timing and to provide citation authority to the Sustainability and Resilience Manager.
Sponsors: Satya V. Rhodes-Conway, Tag Evers And Regina M. Vidaver
Attachments: [92025Body.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/17/26 | Attorney's Office
Sustainable Madison Committee (3/23/26), Common Council (3/24/26) | Referred for Introduction |
|---------|--|---------------------------|
100. [92185](#) Amending various Sections of the Madison General Ordinances related to Terms of Alders on Boards, Commissions and Committees.
Sponsors: Satya V. Rhodes-Conway, MGR Govindarajan And Regina M. Vidaver
Legislative History
- | | | |
|--------|---|---------------------------|
| 3/2/26 | Attorney's Office
Common Council Executive Committee (3/10/26), Common Council (3/24/26) | Referred for Introduction |
|--------|---|---------------------------|
101. [92209](#) Creating Section 28.022-00748 of the Madison General Ordinances to change the zoning of property located at 2066-2094 Helena Street from TE (Traditional Employment) District to TSS (Traditional Shopping Street) District. (District 6)
Sponsors: Planning Division
Attachments: [2066-2094 Helena Street.pdf](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 3/3/26 | Attorney's Office
Plan Commission Public Hearing (4/13/26), Common Council (4/21/26) | Referred for Introduction |
|--------|---|---------------------------|
102. [92211](#) Amending Section 33.27(3)(d) of the Madison General Ordinances related to the Deferred Compensation Committee.
Sponsors: Satya V. Rhodes-Conway
Legislative History

3/3/26 Attorney's Office Referred for Introduction
Common Council (3/24/26)

Resolutions

103. [92104](#) Authorizing the HR Director, in conjunction with the Finance Director, to clean up unused classification titles in the City Class/Comp plans and salary schedules.
Sponsors: Director of Human Resources
Legislative History
2/23/26 Human Resources Referred for Introduction
Department
Personnel Board (3/11/26), Common Council (3/24/26)
104. [92113](#) Extending the life of Tax Increment District (TID) #41 for one year for the purposes of the creation of affordable housing and improving City housing stock in the City of Madison. (District 19)
Sponsors: Satya V. Rhodes-Conway And John P. Guequierre
Attachments: [FC Registrants Report 03.16.26.pdf](#)
Legislative History
2/24/26 Economic Development Referred for Introduction
Division
Finance Committee (3/16/26), Common Council (3/24/26)
105. [92183](#) Authorizing the Mayor and City Clerk to enter into cost sharing agreements with Dane County for Bridge Inspection Services - 2026/2027. (Citywide)
Sponsors: John P. Guequierre And Badri Lankella
Legislative History
3/2/26 Engineering Division Referred for Introduction
Board of Public Works (3/11/26), Finance Committee (3/16/26), Common Council (3/24/26)
106. [92184](#) Authorizing the Mayor and City Clerk to execute an Amendment to the contract between the City of Madison and Strand Associates, Inc. for structural engineering design services. (Citywide)
Sponsors: John P. Guequierre And Badri Lankella
Legislative History
3/2/26 Engineering Division Referred for Introduction
Board of Public Works (3/11/26), Finance Committee (3/16/26), Common Council (3/24/26)
107. [92187](#) Authorizing Metro Transit to use a non-competitive service contract with Oil Equipment Company Inc for replacement of existing diesel tank top pad(s) with new concrete and manways at Metro Transit
Sponsors: Regina M. Vidaver
Attachments: [Non-Competitive Selection Request - Oil Equipment Company Inc.pdf](#)
Legislative History
3/2/26 Metro Transit Referred for Introduction
Finance Committee (3/16/26), Common Council (3/24/26)

108. [92192](#) Authorizing the City to Enter into a Cooperative Plan Between the Town of Westport, the Cities of Madison and Middleton, and the Villages of Deforest and Waunakee.
- Sponsors:** Satya V. Rhodes-Conway And Carmella Glenn
- Attachments:** [Westport Cooperative Plan_03-03-26.pdf](#)
[Public Comments.pdf](#)
[CARPC Comments_03-03-26.pdf](#)
[Link to Resolution 90702](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 3/3/26 | Planning Division | Referred for Introduction |
| | Plan Commission (3/16/26), Common Council (3/24/26) | |
109. [92204](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Starkweather Creek Watershed Study. (District 3, District 12, District 15, District 16, District 17, District 18)
- Sponsors:** Dina Nina Martinez-Rutherford, Derek Field, Sabrina V. Madison And Sean O'Brien
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 3/3/26 | Engineering Division | Referred for Introduction |
| | Finance Committee (3/16/26), Board of Public Works (3/11/26), Common Council (3/24/26) | |
110. [92212](#) Approving the initial concept design and authorizing the City to execute an agreement for design, fabrication, delivery and installation between the City of Madison and Nate Page to create a site-specific public art feature for the Imagination Center at Reindahl Park at 1818 Portage Road (District 17)
- Sponsors:** Sabrina V. Madison And Dina Nina Martinez-Rutherford
- Attachments:** [NatePage_ThePassageofBeing_FINALDESIGN.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 3/3/26 | Planning Division | Referred for Introduction |
| | Finance Committee (3/16/26), Madison Arts Commission (3/17/26), Common Council (3/24/26) | |
111. [92217](#) Recreate the classification of Monona Terrace Business Manager in CG 18, Range 10 in the salary schedule; recreate position #3324 as a Monona Terrace Business Manager; and reallocate the employee.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo MT Business Manager 3-2026.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 3/3/26 | Human Resources | Referred for Introduction |
| | Department | |
| | Finance Committee (3/16/26), Personnel Board (3/11/26), Common Council (3/24/26) | |
112. [92229](#) Approving the stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216. (Citywide)

Sponsors: Badri Lankella And John P. Guequierre

Attachments: [MS4 AnnualReportPresentation 2025.pdf](#)
[MS5623-2025 Madison City Annual Report DRAFT.pdf](#)

Legislative History

3/4/26 Engineering Division Referred for Introduction
 Board of Public Works (3/10/26), Common Council (3/24/26)

Licenses

113. [92093](#) Public Hearing - New License
 Madison Axe LLC • dba Madison Axe
 2427 Stoughton Rd • Agent: Brandon Long
 Estimated Capacity (in/out): 49/0
 Class B Combination Liquor & Beer • 20% alcohol, 2% food, 78% other
 Police Sector 617 (District 16)

Attachments: [LICLIB-2026-00056 App.pdf](#)
[LICLIB-2026-00056 Suppelmental.pdf](#)
[LICLIB-2026-00056 Floor Plan.pdf](#)
[2427 S Stoughton Rd map.pdf](#)

Legislative History

2/20/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)

114. [92097](#) Public Hearing - New License
 Sesame Blossom LLC • dba SGD Dubu So Gong Dong Tofu & Korean BBQ
 559 State St • Agent: Kai Zhang
 Estimated Capacity (in/out): 80/0
 Class B Combination Liquor & Beer • 10% alcohol, 90% food
 Police Sector 403 (District 2)

Attachments: [LICLIB-2026-00092 App.pdf](#)
[LICLIB-2026-00092 Supplemental.pdf](#)
[559 State St map.pdf](#)

Legislative History

2/20/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)

115. [92100](#) Public Hearing - New License
 Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
 4222 East Towne Blvd • Agent: Josefina Santiago
 Estimated Capacity (in/out): 50/0
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00105 App.pdf](#)
[LICLIB-2026-00105 Supplemental.pdf](#)
[4222 East Towne Blvd map.pdf](#)

Legislative History

2/20/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)

116. [92101](#) Public Hearing - New License
 Amigo Moderno LLC • dba Amisto
 313 W Johnson St • Agent: Tatsiana Zhykharevich
 Estimated Capacity (in/out): 140
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00112 App.pdf](#)
[LICLIB-2026-00112 Supplemental.pdf](#)
[LICLIB-2026-00112 Amendment.pdf](#)
[LICLIB-2026-00112 Updated Hours.pdf](#)
[313 W Johnson St map.pdf](#)

Legislative History

2/20/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

117. [92028](#) T. Dean - Vehicle Damage - \$11,341.00
118. [92056](#) C. Watson - Physical Injury and Emotional Distress - \$75,000.00
119. [92080](#) W. Duddleston - Property Damage - \$1,065.00
120. [92083](#) S. Vandeslunt - Vehicle Damage - \$750.00
121. [92112](#) Progressive Universal Insurance Company - Vehicle Damage - \$2,050.60
122. [92119](#) E. Hocker - Property Damage - \$270.00
123. [92123](#) I. Weah - Lost Wages - Amount to be Determined
124. [92157](#) S. McNeil - Vehicle Damage - \$3,999.88
125. [92190](#) The Saddlery Lofts Hotel - Property Damage - \$162,983.21
126. [92195](#) A. Harper - Personal Property - \$5,331.00

127. [92208](#) C. Balcer - Vehicle Damage - \$1,103.11

Announcements & Introductions of Items from the Floor

128. [92294](#) Authorizing the Mayor and City Clerk to execute an agreement with Bakers Place, LLC for 20-50 parking permits at the South Livingston Street Garage. (District 6)

Sponsors: Regina M. Vidaver

Attachments: [FC Public Comment Legistar ID 92294.pdf](#)

Adjournment