



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).*

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Tuesday, July 1, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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### HYBRID MEETING

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

1. Written Comments: You can send comments on agenda items to [allalders@cityofmadison.com](mailto:allalders@cityofmadison.com)

2. Register but Do Not Speak: You can register your support or opposition to an agenda item at <https://www.cityofmadison.com/MeetingRegistration>

3. Register to Speak or to Answer Questions: If you wish to speak at the hybrid meeting on an agenda item, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the hybrid meeting. You can participate in-person or virtually.

4. Watch the Meeting: You can call-in or watch the Common Council meeting in several ways:

- In-person: Enter through the main doors at 210 Martin Luther King, Jr. Blvd and proceed to level 2.
- Livestream on the Madison City Channel website:  
<https://www.cityofmadison.com/watchCouncil>
- Livestream on the City of Madison YouTube channel:  
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994 and AT&T U-Verse channel 99
- Listen to audio via phone:  
(877) 853-5257 (Toll Free)  
Webinar ID: 856 7286 2735

### SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

**Speaking Limit:**

**3 minutes for all items.**

**You must register before your item is considered by the Council.**

**The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.**

**ROLL CALL**

**NOTIFIED ABSENCES: None.**

**OPENING REMARKS**

**HONORING RESOLUTION**

1. [88795](#) Celebrating July 2025 as Disability Pride Month  
**Sponsors:** Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

**Legislative History**

6/18/25 Council Office RECOMMEND TO COUNCIL TO ADOPT

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**PRESENTATION OF CONSENT AGENDA**

2. [86542](#) Consent Agenda Document (7/1/25)  
**Legislative History**  
12/27/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

### PUBLIC COMMENT

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

### RECESSED PUBLIC HEARINGS

### REPORT OF PLAN COMMISSION

3. [87841](#) Creating Section 28.022-00712 of the Madison General Ordinances to change the zoning of property located at 1970-1978 University Bay Drive from CN (Conservancy) District to PR (Parks and Recreation) District. (District 5)

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)

[Application.pdf](#)

[Letter of Intent.pdf](#)

[Rezoning Exhibit.pdf](#)

[Public Comment 05-08-25.pdf](#)

[Public Comment 05-12-25.pdf](#)

[Ordinance Request.pdf](#)

[Link to Conditional Use File 87657](#)

[Link to Vacation Res. ID 88477](#)

**Legislative History**

4/8/25	Attorney's Office Plan Commission (Public Hearing - 5/12/25), Joint Campus Area Committee (4/24/25), Common Council (5/20/25)	Referred for Introduction
4/15/25	COMMON COUNCIL Additional referral to Joint Campus Area Committee	Referred for Public Hearing to the PLAN COMMISSION
4/16/25	PLAN COMMISSION	Refer to the JOINT CAMPUS AREA COMMITTEE
4/24/25	JOINT CAMPUS AREA COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
5/12/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Alder Field, seconded by Heck, the Plan Commission voted to recommend that this item be referred to June 23, 2025 (July 1, 2025 Common Council) at the request of the applicant. That motion passed by voice vote / other.

5/20/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

## PUBLIC HEARINGS

### REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

4. [88498](#) Public Hearing - New License  
Ian's Pizza on State LLC • dba Ian's Pizza on State  
100 State St • Agent: Nicholai Stratman  
Estimated Capacity (in/out): 111/44  
Class B Beer, Class C Wine • 5% alcohol, 95% food  
Police Sector 406 (District 4)

**Attachments:** [LICLIB-2025-00425 App.pdf](#)  
[LICLIB-2025-00425 Supplemental.pdf](#)  
[100 State St map.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

5. [88500](#) Public Hearing - New License  
Kai Lao LLC • dba Ba Lao  
811 Williamson St • Agent: Kenneth Brown-Soukaseume  
Estimated Capacity (in/out): 25/6  
Class B Combination Liquor & Beer • 50% alcohol, 50% food  
Police Sector 408 (District 6)

**Attachments:** [LICLIB-2025-00435 App.pdf](#)  
[LICLIB-2025-00435 Supplemental.pdf](#)  
[811 Williamson St map.pdf](#)  
[MNA Comments.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [88502](#) Public Hearing - New License  
Speedway LLC • dba Speedway 4132  
4902 Verona Rd • Agent: Charles Satterfield  
Class A Beer, Class A Liquor  
Police Sector 212 (District 10)

**Attachments:** [LICLIA-2025-00456 App.pdf](#)  
[LICLIA-2025-00456 Supplemental.pdf](#)  
[4902 Verona Rd map.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)	

**AGENDA NOTE: Public comment will be heard when the file returns on 8/5/25.**

7. [88503](#) Public Hearing - New License  
7-Eleven Inc • dba 7-Eleven #35851J  
2216 University Ave • Agent: Christopher Martinez Perez  
Class A Beer, Class A Liquor  
Police Sector 206 (District 5)

**Attachments:** [LICLIA-2025-00471 App.pdf](#)  
[LICLIA-2025-00471 Supplemental.pdf](#)  
[2216 University Ave map.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)	

**AGENDA NOTE: Public comment will be heard when the file returns on 8/5/25.**

8. [88504](#) Public Hearing - New License  
OL Flamingo LLC • dba Pink Flamingo Brunch Cafe

638 State St UPPR • Agent: Laura Moreno  
 Estimated Capacity (in/out): 75/20  
 Class B Beer, Class C Wine • 20% alcohol, 80% food  
 Police Sector 403 (District 2)

**Attachments:** [LICLIB-2025-00476 App.pdf](#)  
[LICLIB-2025-00476 Supplemental.pdf](#)  
[638 State St map.pdf](#)  
[ALRC OV\\_Redacted.pdf](#)

**Legislative History**

5/28/25	Clerk's Office Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	Referred for Introduction
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE Recommendation to Grant is contingent upon the applicant submitting to the Clerk's Office substantial, credible evidence of rehabilitation. (Such evidence includes letters of recommendation from Alcohol and Other Drug ("AODA") counselors, probation agents or other relevant service providers, other professional counselors, certificates and/or letters confirming satisfactory completion of an AODA or other relevant counseling program. Can include documentation from Journey explaining that treatment is no longer relevant.)	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE Roll Call Vote: No(5) - Glenn, Westra, Figueroa Cole, Farley, Verveer; Aye(1) - Carter; Abstain(1) - Barushok	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table

**AGENDA NOTE: The recommendation is to grant.**

9. [88505](#) Public Hearing - New License  
 Aishwarya Laxmi LLC • dba Ashirwad Indian Restaurant  
 128 State St • Agent: Ashim Malla  
 Estimated Capacity (in/out): 49/25  
 Class B Beer, Class C Wine • 20% alcohol, 80% food  
 Police Sector 406 (District 4)

**Attachments:** [LICLIB-2025-00477 App.pdf](#)  
[LICLIB-2025-00477 Supplemental.pdf](#)  
[128 State St map.pdf](#)

**Legislative History**

5/28/25	Clerk's Office Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	Referred for Introduction
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6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [88506](#)

Public Hearing - New License  
 Baked Wings Madison LLC • dba Baked Wings & Things  
 250 State St • Agent: Jessica Beach  
 Estimated Capacity (in/out): 120/16  
 Class B Combination Liquor & Beer • 40% alcohol, 60% food  
 Police Sector 403 (District 4)

**Attachments:** [LICLIB-2025-00481 App.pdf](#)  
[LICLIB-2025-00481 Addendum.pdf](#)  
[LICLIB-2025-00481 Supplemental.pdf](#)  
[250 State St map.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.
2. Food shall be available at all time.

**REPORT OF BOARD OF PUBLIC WORKS**11. [88329](#)

Vacating and discontinuing a small surplus portion public street right-of-way of Schewe Road dedicated by Certified Survey Map No. 9672 to allow for the redivision of Lot 1 of the Certified Survey Map and Outlot 1 of Eagle Trace. Located in the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 7 North, Range 8 East, City of Madison, Dane County, Wisconsin. (District 9)

**Sponsors:** Joann Pritchett

**Attachments:** [Vicinity Map.pdf](#)  
[Exhibit A - Map Exhibit.pdf](#)  
[Exhibit B - Legal Description.pdf](#)  
[The Crest at Eagle Trace Final Plat.pdf](#)

**Legislative History**

5/13/25	Engineering Division	Referred for Introduction Board of Public Works (6/18/25), Transportation Commission (6/11/25), Plan Commission (6/9/25), Common Council (Public Hearing - 7/1/25)
5/20/25	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional Referrals to Transportation Committee (6/11/25), Plan Commission (6/9/25)
5/21/25	BOARD OF PUBLIC WORKS	Refer to the TRANSPORTATION COMMISSION

5/21/25	BOARD OF PUBLIC WORKS	Refer to the PLAN COMMISSION
6/9/25	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
		On a motion by Field, seconded by Solheim, the Plan Commission returned the item to the Board of Public Works with a recommendation to approve.
6/11/25	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Common Council to Adopt to the BOARD OF PUBLIC WORKS
6/18/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

12. [88678](#) Approving Plans, Specifications, And Schedule Of Assessments For West Dayton Street Sanitary Replacement Assessment District - 2025. (District 4, District 8)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [West Dayton San Replacement BPW Exhibit.pdf](#)  
[14636 West Dayton Sanitary Replacement AssessLtr.pdf](#)

**Legislative History**

6/11/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/18/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

**REPORT OF PLAN COMMISSION**

13. [88449](#) Creating Sections 28.022-00716 and 28.022-00717 of the Madison General Ordinances to change the zoning of portions of property located at 6004 Commercial Avenue and 604-902 Reiner Road from A (Agricultural) District to TR-P (Traditional Residential-Planned) District and TR-U1 (Traditional Residential-Urban 1) District, respectively. (District 3)

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Project Plans.pdf](#)  
[Staff Comments.pdf](#)  
[Reiland Grove - 6004 Commercial Ave.pdf](#)

**Legislative History**

5/23/25	Attorney's Office	Referred for Introduction
		Plan Commission (Public Hearing - 6/23/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission recommended to

the Common Council to re-refer the zoning map amendment to Plan Commission on July 7, 2025 (Common Council: July 15, 2025) at the request of the applicant and staff. The motion to re-refer passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns on 7/15/25.**

14. [88450](#) SUBSTITUTE: Creating Section 28.022-00718 of the Madison General Ordinances to change the zoning of property located at 1138 Williamson Street from TR-V2 (Traditional Residential-Varied 2) District to TSS (Traditional Shopping Street) District. (District 6)

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)

[Application.pdf](#)

[Letter of Intent.pdf](#)

[Site Plan.pdf](#)

[Staff Comments.pdf](#)

[Substitute Ordinance Request.pdf](#)

[Version 1-Ordinance Request](#)

[88450-Version 1](#)

[Public Comment 06-18-25.pdf](#)

**Legislative History**

5/23/25	Attorney's Office	Referred for Introduction Plan Commission (Public Hearing - 6/23/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

**END OF PUBLIC HEARINGS**

**BUSINESS PRESENTED BY THE MAYOR**

**APPOINTMENTS**

15. [88741](#) Report of the Mayor submitting resident committee appointments (introduction 6-17-2025; action 7-1-2025).

**Legislative History**

6/11/25	Mayor's Office	Referred for Introduction Confirm 7/1/25 (2/3 Vote)
6/17/25	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL Confirm 7/1/25 (2/3 Vote)

16. [88872](#) Report of the Mayor submitting resident committee appointments (introduction

7-1-2025; action 7-15-2025).

**Legislative History**

6/25/25

Mayor's Office  
Confirm 7/15/25

Referred for Introduction

**BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL**

17. [86551](#) Confirming the Madison Common Council meeting formats through December 9, 2025:  
 7/15/25 - Hybrid (Virtual & CCB 201)  
 8/5/25 - Hybrid (Virtual & CCB 201)  
 9/2/25 - Hybrid (Virtual & CCB 201)  
 9/16/25 - Hybrid (Virtual & CCB 201)  
 10/7/25 - Hybrid (Virtual & CCB 201)  
 10/28/25 - Hybrid (Virtual & CCB 201)  
 11/11/25 (Budget) - Hybrid (Virtual & CCB 201)  
 11/12/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)  
 11/13/25 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)  
 11/25/25 - **Virtual**  
 12/9/25 - Hybrid (Virtual & CCB 201)

**Legislative History**

12/27/24

Council Office

RECOMMEND TO COUNCIL TO ACCEPT -  
REPORT OF OFFICER

**REPORTS OF OFFICERS**

**REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

18. [83669](#) SECOND SUBSTITUTE: Amending Section 38.05(9)(f) of the Madison General Ordinances related to geographic limitations on Class A and Class B license applications considered by the Common Council after adoption of this ordinance for purposes of regulating density of such alcohol beverage licenses.  
**Sponsors:** Regina M. Vidaver, Derek Field And Sabrina V. Madison

**Attachments:** [060424 CC public comment.pdf](#)  
[Borisy-Rudin MEMORANDUM to Regina Vidaver re Class A Outlet Density 06-C](#)  
[Greater Madison Chamber of Commerce - Comments on File 83669.pdf](#)  
[Madison Alcohol Advisory Council Comments.pdf](#)  
[Nordstrom Comments.pdf](#)  
[Nordstrom Comments2.pdf](#)  
[Alder Rummel Comments.pdf](#)  
[2024-06-26 Madison Class A alcohol licenses ADI.pdf](#)  
[Doss Comments.pdf](#)  
[070924 CC public comment.pdf](#)  
[092324 CC public comments.pdf](#)  
[FastTrackRacialEquityAnalysis.pdf](#)  
[011525 CC public comments.pdf](#)  
[Greater Madison Chamber of Commerce Comments.pdf](#)  
[Madison Alcohol Advisory Council Comments 1.14.25.pdf](#)  
[Public Health Madison Dane County comments.pdf](#)  
[Alcohol Retailers remove Class A buffer April 2024.pdf](#)  
[Davies Comments.pdf](#)  
[83669 Version 1](#)  
[2025-02-07 Alcohol Retailers Analysis ScenarioD.pdf](#)  
[83669 Version 2](#)  
[2025-06-18 Alcohol Retailers Analysis Ordinance New.pdf](#)  
[New Alcohol Map 6.18.25.pdf](#)  
[Cooper Comments.pdf](#)  
[Madison Alcohol Advisory Council Memo 1.14.25.pdf](#)

**Legislative History**

5/28/24	Attorney's Office	Referred for Introduction Alcohol License Review Committee (6/26/24), Common Council (7/2/24)
6/4/24	COMMON COUNCIL	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Table
6/26/24	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
7/2/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
8/6/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee (9/18/24), Common Council (9/24/24).
9/24/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE

12/10/24	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
1/14/25	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
1/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
	Re-refer to the March 19, 2025 Alcohol License Review Committee, Common Council April 15, 2025.	
	Role Call Vote: Ayes (4): Martinez-Rutherford, Verveer, Barushok, Farley Nos (2): Knox, Carter Abstain (1): Westra	
1/28/25	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
3/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Re-refer
	Re-refer to the Alcohol License Review Committee meeting on June 18, 2025.	
4/15/25	COMMON COUNCIL	Re-refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
	Roll Call Vote: Aye(4) - Glenn, Westra, Figueroa Cole, Carter; No(2) - Verveer, Farley; Abstain(1) - Barushok	

19. [84955](#)

Change of Agent  
North Central Management Inc • dba AC Hotel Madison • 1 N Webster St  
New Agent: Sheri Straka  
Class B Combination Liquor & Beer  
(District 2)

**Attachments:** [LICLIA-2017-00010 Agent Change App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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20. [88023](#)

Change of Agent  
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs • 4505 East Towne Blvd  
New Agent: Ricardo Ramirez  
Class B Combination Liquor & Beer  
(District 17)

**Attachments:** [Portillos East Towne Ramirez app.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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21. [88024](#)

Change of Agent  
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs • 7230 West Towne Way

New Agent: Ricardo Ramirez  
 Class B Combination Liquor & Beer  
 (District 9)

**Attachments:** [Portillos West Towne Ramirez app.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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22. [88062](#) Entity Reorganization  
 Orange Tree Imports Inc • dba Orange Tree Imports  
 1721 Monroe St  
 Class C Wine  
 (District 13)  
 Remove 1 officer

**Attachments:** [1721 MONROE ST COO 42425.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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23. [88116](#) Entity Reorganization  
 MMJ Inc • dba Players Sports Bar  
 2013 Winnebago St  
 Class B Combination Liquor & Beer  
 (District 6)  
 Add 1 new officer

**Attachments:** [32032-15170 COO.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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24. [88122](#) Change of Agent  
 Nolen Hotel Investments LLC • dba Holiday Inn Express & Suites  
 610 John Nolen Dr  
 New Agent: John D Kothe  
 Class B Combination Liquor & Beer  
 (District 14)

**Attachments:** [Agent Change Holiday Inn Express & Suites.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25. [88142](#) Entity Reorganization  
 Bell Great Lakes LLC • dba Taco Bell

534 State St  
 Class B Combination Liquor & Beer  
 (District 2)  
 Remove 1 officer

**Attachments:** [Application.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [88193](#)

Entity Reorganization  
 Trader Joe's East Inc • dba Trader Joe's #712  
 1810 Monroe St  
 Class A Beer & Class A Liquor  
 (District 13)  
 Add 3 new officers and remove 1 officer

**Attachments:** [70582-76225 COO.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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27. [88428](#)

Operator License Application  
 Sonia Montero- Establishment where employed: Badger Tavern

**Attachments:** [S Montero Application Redacted.pdf](#)  
[S Montero Face Sheet Redacted.pdf](#)  
[Montero Supporting Materials.pdf](#)

**Legislative History**

5/28/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER Recommendation to grant contingent upon a letter of support from the Department of Corrections.

28. [88577](#)

Change of Licensed Premises  
 Fro Productions LLC • dba Gamma Ray Bar  
 Current Capacity (in/out): 118/0 • Proposed Capacity (in/out): 118/20  
 121 W Main St • Agent: Addie Greenwood  
 Class B Combination Liquor & Beer • 80% alcohol, 20% food  
 Police Sector 405 (District 4)  
 Request to extend premises to two parking spots in front of business for a  
 roadway cafe from April 15 to November 15 every year.

**Attachments:** [LICPCH-2025-00482 App.pdf](#)

**Legislative History**

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

29. [88579](#) Change of Licensed Premises  
MCKO LLC • dba Cielo  
Current Capacity (in/out): 168/0 • Proposed Capacity (in/out): 318/0  
118 State St • Agent: Sean Ortega McKinney  
Class B Combination Liquor & Beer • 60% alcohol, 40% food  
Police Sector 406 (District 4)  
Request to add new staircase and increase capacity.

**Attachments:** [LICPCH-2025-00410 App.pdf](#)

**Legislative History**

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

30. [88582](#) 21+ Entertainment License  
Stuffed Olive Madison LLC • dba The Stuffed Olive  
Capacity (in/out): 114/0  
351 State St • Agent: Steve Bassler  
Class B Combination Liquor & Beer • 50% alcohol, 50% food  
Police Sector 403 (District 4)

**Attachments:** [LICENT-2025-00487 App\\_Redacted.pdf](#)

**Legislative History**

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The conditions are:

1. Entertainment shall cease by 9pm, daily.
2. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.
3. Food shall be available at all time.
4. No patrons are permitted to enter or re-enter the establishment after 1:30am on Friday or Saturday night.

31. [88583](#) Entity Reorganization  
Ultimate Mart LLC • dba Metro Market #179  
261 Junction Rd  
Class A Beer & Liquor  
(District 9)  
Add 2 new officers, remove 1 Officer

**Attachments:** [CCC LICLIA-2024-00517.pdf](#)

**Legislative History**

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

32. [88584](#) 21+ Entertainment License  
Two Pinners LLC • dba Cheba Hut

Capacity (in/out): 75/16  
 453 W Gilman St • Agent: Heather Huhn  
 Class B Combination Liquor & Beer • 12% alcohol, 88% food  
 Police Sector 403 (District 2)

**Attachments:** [LICENT-2025-00470 App Redacted.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
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33. [88587](#) Entity Reorganization  
 Ultimate Mart LLC • dba Pick'n Save #178  
 2502 Shopko Dr  
 Class A Beer & Liquor  
 (District 12)  
 Add 2 new officers, remove 1 officer

**Attachments:** [CCC LICLIA-2024-00516.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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34. [88589](#) Entity Reorganization  
 Ultimate Mart LLC • dba Pick'n Save #183  
 1312 S Park St  
 Class A Liquor & Beer  
 (District 13)  
 Add 2 new officers, remove 1 officer

**Attachments:** [CCC LICLIA-2024-00525.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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35. [88590](#) Entity Reorganization  
 Ultimate Mart LLC • dba Pick'n Save #131  
 3197 Maple Grove Dr  
 Class A Liquor & Beer  
 (District 7)  
 Add 2 new officers, remove 1 officer

**Attachments:** [CCC LICLIA-2024-00526.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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36. [88611](#) Temporary Class B Retailer License  
 Concurrent with Street Use Permit  
 Madison Museum of Contemporary Art  
 Event Location: Capitol Square and 100 Block of State Street, Wisconsin Ave,  
 N Hamilton, S. Hamilton, King St, MLK Blvd.  
 Event Date: 7/12/2025 9am - 6pm and 7/13/2025 10am - 5pm  
 Police District: 406 (District 4)  
 Event: Art Fair on the Square

**Attachments:** [PERCPS-2025-00085 App Redacted.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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37. [88612](#) Change of Agent  
 Buffalo Wings Inc • dba Buffalo Wild Wings • 240 East Towne Mall  
 New Agent: Satchel Morgan  
 Class B Combination Liquor & Beer  
 (District 17)

**Attachments:** [LICLIB-2012-00796 Agent Change App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
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38. [88613](#) Change of Agent  
 Target Corporation • dba Target Store T-1060 • 201 Junction Rd  
 New Agent: Caleb Breecher  
 Class A Beer, Class A Liquor  
 (District 9)

**Attachments:** [71764-78765 Agent Change \(2\) App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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39. [88614](#) Change of Agent  
 Target Corporation • dba Target Store T-1069 • 4301 Lien Rd  
 New Agent: Connor Erickson  
 Class A Beer, Class A Liquor  
 (District 17)

**Attachments:** [52183-77334 Agent Change \(2\) App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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40. [88615](#) Change of Agent  
Mega Marts LLC • dba Metro Market #434 • 6010 Cottage Grove Rd  
New Agent: Bryn Smith  
Class B Combination Liquor & Beer  
(District 3)
- Attachments:** [LICLIB-2024-00519 Agent Change App \(2\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
41. [88616](#) Change of Agent  
K Street LLC • dba Madison's • 119 King St  
New Agent: Manuel Rubio  
Class B Combination Liquor & Beer  
(District 4)
- Attachments:** [57723-51460 Agent Change App.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
42. [88617](#) Entity Reorganization  
Williamson Street Grocery Cooperative • dba Willy Street Co-op  
2817 N Sherman Ave  
Class A Beer, Class A Liquor  
(District 12)  
Add one new officer, remove one officer
- Attachments:** [LICLIA-2016-00621 Officer Change App \(3\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
43. [88625](#) Entity Reorganization  
Barrymore Corporation • dba Barrymore Theatre  
2090 Atwood Ave  
Class B Combination Liquor & Beer  
(District 6)  
Remove two officers
- Attachments:** [23659-66577 Officer Change.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
44. [88626](#) Entity Reorganization

CEC Entertainment LLC • dba Chuck E Cheese's  
 438 Grand Canyon Dr  
 Class B Beer, Class C Wine  
 (District 19)  
 Add one new officer, remove one officer

**Attachments:** [LICLIB-2021-00130 Officer Change App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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45. [88629](#)

Entity Reorganization  
 Fraternal Order of Eagles • dba Eagles Club 623  
 2109 Bartillon Dr  
 Class B Combination Liquor & Beer  
 (District 12)  
 Add one new officer, remove one officer

**Attachments:** [54054-45844 Officer Background Check App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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46. [88630](#)

Entity Reorganization  
 Schwoegler Park Towne Lanes • dba Schwoegler Park Towne Lanes  
 444 Grand Canyon Dr  
 Class B Combination Liquor & Beer  
 (District 19)  
 Add one new officer

**Attachments:** [1877-1212 Officer Change App \(2\).pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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47. [88631](#)

Entity Reorganization  
 Attic Angel Place • dba Attic Angel Place  
 8301 Old Sauk Rd  
 Class B Combination Liquor & Beer  
 (District 9)  
 Add seven new officers, remove three officers

**Attachments:** [LICLIB-2022-00539 Officer Change App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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48. [88632](#) Entity Reorganization  
Sai Mart Atwood Inc • dba Atwood Mart  
2801 Atwood Ave  
Class A Beer, Class A Liquor  
(District 15)  
Add one new officer, remove one officer
- Attachments:** [LICLIA-2024-00330 Officer Change App.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
49. [88633](#) Entity Reorganization  
Mega Marts LLC • dba Metro Market #434  
6010 Cottage Grove Rd  
Class B Combination Liquor & Beer  
(District 3)  
Add 2 new officers, remove 1 officer
- Attachments:** [LICLIB-2024-00519 COO app.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
50. [88634](#) Entity Reorganization  
Williamson Street Grocery Cooperative • dba Willy Street Co-op  
1221 Williamson St  
Class A Beer, Class A Liquor  
(District 6)  
Add one new officer, remove one officer
- Attachments:** [LICLIA-2017-00699 Officer Change App \(3\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
51. [88635](#) Entity Reorganization  
Target Corporation • dba Target Store T-2765  
750 Hilldale Way  
Class A Beer, Class A Liquor  
(District 11)  
Add one new officer
- Attachments:** [LICLIA-2011-00093 Officer Change App \(3\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|

52. [88636](#) Entity Reorganization  
Target Corporation • dba Target Store T-1069  
4301 Lien Rd  
Class A Beer, Class A Liquor  
(District 17)  
Add one new officer
- Attachments:** [52183-77334 Officer Change App \(3\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
53. [88637](#) Entity Reorganization  
Target Corporation • dba Target Store T-1060  
201 Junction Rd  
Class A Beer, Class A Liquor  
(District 9)  
Add one new officer
- Attachments:** [71764-78765 Officer Change App \(3\).pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
54. [88641](#) Entity Reorganization  
Dave & Buster's of Wisconsin Inc • dba Dave & Buster's  
414 West Towne Mall #C  
Class B Combination Liquor & Beer  
(District 9)  
Add two new officers
- Attachments:** [LICLIB-2016-01195 Officer Change App.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|
55. [88642](#) Entity Reorganization  
Steve's Liquors West Inc • dba Steve's Wine - Beer - Spirits  
122 Junction Rd  
Class B Combination Liquor & Beer  
(District 9)  
Add one new officer
- Attachments:** [LICLIB-2024-00301 Officer Change App.pdf](#)
- Legislative History**
- |         |                                     |  |
|---------|-------------------------------------|--|
| 6/18/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|---------|-------------------------------------|--|

56. [88643](#) Entity Reorganization  
SSP America Inc • dba Ancora Coffee Roaster (2), Wurst German Bar, Stella Bar, Goose Island Bar  
4000 International Ln  
Class B Combination Liquor & Beer  
(District 12)  
Remove one officer

**Attachments:** [LICLIB-2016-00416 Officer Change.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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57. [88644](#) Entity Reorganization  
Apple TRS Madison 7131 LLC • dba Embassy Suites Madison Downtown  
231 S Pinckney St  
Class B Combination Liquor & Beer  
(District 4)  
Add one new officer

**Attachments:** [LICLIB-2024-00186 Officer Change App \(2\).pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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58. [88645](#) Entity Reorganization  
CCG Enterprises LLC • dba Pizza Pit  
21 Atlas Ct  
Class B Beer  
(District 3)  
Add two new officers, remove one officer

**Attachments:** [65837-67381 Officer Change App.pdf](#)

**Legislative History**

6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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59. [88646](#) Entity Reorganization  
The Grill BBQ LLC • dba Apex Grill  
422 State St  
Class B Combination Liquor & Beer  
(District 2)  
Add one new officer

**Attachments:** [LICLIB-2024-00346 Officer Change App.pdf](#)

**Legislative History**

6/18/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

### REPORT OF BOARD OF PUBLIC WORKS

60. [88673](#) Accepting bituminous surface pavement constructed by Private Contract in Western Addition to 1000 Oaks Phase 3 - Surface Paving, Private Contract No. 9097 (District 9)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9097 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 6/6/25  | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 6/18/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
61. [88675](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for MMB Flagpole Installation. (District 4)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [MMB Flagpole Visualization 6-6-2025.pdf](#)  
[MMB Flagpole Site Plan 6-6-2025.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 6/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 6/18/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
62. [88676](#) Permitting the early acquisition of land and utility interests as set forth on the Relocation Order and Transportation Project Plat No. 5992-10-19 4.02, as adopted by the Common Council by RES-25-00237, File ID 87610. (District 9)
- Sponsors:** Joann Pritchett
- Attachments:** [5992-10-19-4.02 Plat Sheet.pdf](#)  
[5992-10-19 Title Sheet.pdf](#)  
[RES-25-00237 File ID 87610 2025-4-15.pdf](#)  
[070823 vicinity map.pdf](#)
- Legislative History**
- |         |                       |  |
|---------|-----------------------|--|
| 6/11/25 | Engineering Division  | Referred for Introduction<br>Board of Public Works (6/18/25), Plan Commission (6/23/25), Common Council (7/1/25) |
| 6/17/25 | COMMON COUNCIL        | Referred to the BOARD OF PUBLIC WORKS<br>Additional referral to Plan Commission                                  |
| 6/17/25 | BOARD OF PUBLIC WORKS | Referred to the PLAN COMMISSION  |
| 6/18/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER  |

6/23/25 PLAN COMMISSION Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission voted to return the relocation order and transportation project plat acquisition to the Board of Public Works with a recommendation for approval. The motion passed by voice vote/other.

63. [88679](#) Accepting storm sewer, street, and terrace improvements constructed by Private Contract for 110 N. Livingston Street - Reynolds Redevelopment, Private Contract No. 2412 (District 2)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [110 N Livingston Storm Schedule A Unit Cost.pdf](#)

**Legislative History**

6/11/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS

6/18/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [88682](#) Approving plans and specifications for public improvements required to serve the Subdivision known as Hill Valley Phase 1 and authorizing construction to be undertaken by the Developer, Private Contracts 9643, 9644, and 9645 (District 1)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [9643 9644 9645 BPW Exhibit.pdf](#)

**Legislative History**

6/11/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS

6/18/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

65. [88683](#) Awarding Public Works Contract No. 9655, Fire Station 8 Lighting Retrofit. (District 13)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [9655 BidOpeningTab.pdf](#)  
[9655 award.pdf](#)

**Legislative History**

6/11/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS

6/18/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**REPORT OF CITY CLERK**

66. [86234](#) Report of Operator License Applications July 1, 2025. See attached report for list of operators.

**Attachments:** [New Operators](#)

**Legislative History**

11/20/24 Clerk's Office RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

## REPORT OF COMMON COUNCIL EXECUTIVE COMMITTEE

67. [88464](#) Adopting the 2026 Common Council Meeting Dates
- Sponsors:** Regina M. Vidaver And MGR Govindarajan
- Attachments:** [2026 Common Council Meeting Schedule.pdf](#)  
[2026 Council visual calendar 052725 draft.pdf](#)

**Legislative History**

5/27/25	Council Office	Referred for Introduction Common Council Executive Committee (7/1/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE

**AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 7/1/25.**

68. [88483](#) Creating Section 2.035 of the Madison General Ordinances related to requiring elector signatures with application to fill vacancy on the Common Council.

**Sponsors:** MGR Govindarajan And Derek Field

**Legislative History**

5/27/25	Attorney's Office	Referred for Introduction Common Council Executive Committee (7/1/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE

**AGENDA NOTE: The recommendation of the lead sponsor is to re-refer to Common Council Executive Committee (8/5/25), Common Council (8/5/25). Public comment will be heard when the file returns on 8/5/25.**

## REPORT OF FINANCE COMMITTEE

69. [88618](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County for the purpose of providing Metro Transit with State 85.21 funding given to Dane County for the provision of accessible transportation for eligible persons within Metro Transit's service area in the calendar year 2025.

**Sponsors:** Sabrina V. Madison, Satya V. Rhodes-Conway, Michael E. Verveer And Derek Field

**Legislative History**

6/4/25	Metro Transit	Referred for Introduction Finance Committee (6/23/25), Common Council (7/1/25)
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

70. [88619](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Volunteer Driver Escort Services for the City of Madison for the calendar year 2025.

**Sponsors:** Sabrina V. Madison, Satya V. Rhodes-Conway, Michael E. Verveer And  
Derek Field

**Legislative History**

6/4/25	Metro Transit Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

71. [88627](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Group Access Service for the City of Madison for the calendar year 2025.

**Sponsors:** Sabrina V. Madison, Michael E. Verveer, Satya V. Rhodes-Conway And  
Derek Field

**Legislative History**

6/4/25	Metro Transit Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

72. [88733](#) Recreate the vacant position #775 of 1.0 FTE Program Assistant 1 in CG 20, Range 11 as a 1.0 FTE Administrative Services Supervisor position in CG 18, Range 06.

**Sponsors:** Director of Human Resources

**Attachments:** [Finance Committee Memo - Finance Program Assistant 1 DRAFT.pdf](#)

**Legislative History**

6/10/25	Human Resources Department Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

Re-refer to Finance Committee on 7/15/25 with Common Council final action on 7/15/25.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 7/15/25.**

73. [88734](#) Approving the Ready for Reuse Loan Agreements between the City of Madison and Wisconsin Department of Natural Resources (WDNR), between the City of Madison and Conway at Huxley, LLC, and between the City of Madison and Roth Street I Limited Partnership, and Roth Street II Limited Partnership for the purpose of assisting in the remediation of contaminated soil at Huxley Yards (in and around 905 Huxley St, 1003 Huxley St, and 1846 Commercial Ave), and amending the 2025 Economic Development Division Operating Budget to accept and loan the funds. (District 12)

**Sponsors:** Julia Matthews And Satya V. Rhodes-Conway

**Attachments:** [Attachment 1 - DNR Loan Agreement - The Conway.pdf](#)  
[Attachment 2 - DNR Loan Agreement - The View.pdf](#)  
[Attachment 3 - DNR Loan Agreement - The Victoria.pdf](#)  
[Attachment 4 - Developer Loan Agreement and Note - The Conway.pdf](#)  
[Attachment 5 - Developer Loan Agreement and Note - The View.pdf](#)  
[Attachment 6 - Developer Loan Agreement and Note - The Victoria.pdf](#)  
[Repayment Schedule.pdf](#)  
[062325 FC\\_Written Comment .pdf](#)

**Legislative History**

6/10/25	Economic Development Division Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

74. [88751](#) Supporting Madison Metro's Section 5339b and 5339c Low or Now Emission Grant Applications to Federal Transit Administration for hybrid-electric 40' buses, equipment and charging infrastructure for the electrification of select routes.

**Sponsors:** Sean O'Brien, Satya V. Rhodes-Conway And Will Ochowicz

**Legislative History**

6/12/25	Metro Transit Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**REPORT OF PLAN COMMISSION**

75. [88206](#) Approving the preliminary plat of the *Reiland Grove* on property addressed as 6004 Commercial Avenue and 604-902 Reiner Road (District 3).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Subdivision Application.pdf](#)  
[Land Use Letter of Intent.pdf](#)  
[Subdivision Letter of Intent.pdf](#)  
[Preliminary Plat.pdf](#)  
[Reiland Grove Plans.pdf](#)  
[Staff Comments.pdf](#)  
[Staff Comments-Addendum 06-23-25.pdf](#)  
[Public Comment 06-22-25.pdf](#)  
[Public Comment 06-25-25.pdf](#)

**Legislative History**

5/2/25	Planning Division	Referred for Introduction Plan Commission (6/23/25), Common Council (7/1/25)
5/20/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission recommended to the Common Council to re-refer the preliminary plat to Plan Commission on July 7, 2025 (Common Council: July 15, 2025) at the request of the applicant and staff. The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns on 7/15/25.**

76. [88209](#) Approving a Certified Survey Map of property owned by The WMC Foundation, Inc. located at 501 E Washington Avenue (District 6).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[CSM Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Link to Demo Permit ID 88203](#)  
[Link to Cond Use ID 88204](#)

**Legislative History**

5/5/25	Planning Division	Referred for Introduction Plan Commission (6/23/25), Common Council (7/1/25)
5/20/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended to Council to adopt the Certified Survey Map subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

**REPORT OF POLICE CIVILIAN OVERSIGHT BOARD**

77. [85327](#) Amending Section 5.20 of the Madison General Ordinances to modify the Police Civilian Oversight Board appointment process.

**Sponsors:** Yannette Figueroa Cole

**Attachments:** [021825-022025\\_CC\\_public\\_comments.pdf](#)  
[PCOB-Changes.pptx](#)  
[022625-022725\\_CC\\_public\\_comments.pdf](#)

**Legislative History**

9/19/24	Attorney's Office	Referred for Introduction Police Civilian Oversight Board (9/26/24), Common Council (10/8/24)
9/24/24	COMMON COUNCIL	Refer to the POLICE CIVILIAN OVERSIGHT BOARD

10/8/24	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
11/26/24	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
12/19/24	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER Re-refer to Police Civilian Oversight Board - Policy and Procedure Subcommittee (2/27/25), Common Council (3/11/25)
1/14/25	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD Police Civilian Oversight Board - Policy and Procedure Subcommittee (2/26/25), Common Council (3/11/25)
2/26/25	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER Police Civilian Oversight Board - Policy and Procedure Subcommittee recommended to place on file without prejudice by the following roll call vote: Ayes (4): Snyder, Rearick, Luisi-Mills, Calmese No (1): Nelson Abstain (1): Salgado Altamirano
3/11/25	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD Police Civilian Oversight Board (4/16/25); Common Council (7/1/2025)
6/25/25	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER Police Civilian Oversight Board recommended to place on file with prejudice by a unanimous roll call vote of 9-0

### REPORT OF RISK MANAGER

78. [87590](#) D. Tate - Vehicle Damage - \$283.48  
Legislative History
- |         |                |  |
|---------|----------------|--|
| 3/25/25 | COMMON COUNCIL | Referred to the Risk Manager                         |
| 6/24/25 | Risk Manager   | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
79. [88564](#) E. Mays - Property - \$2,000.00  
Legislative History
- |         |                |  |
|---------|----------------|--|
| 6/17/25 | COMMON COUNCIL | Referred to the Risk Manager                         |
| 6/24/25 | Risk Manager   | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
80. [88715](#) J. Mills - Property Damage - \$177.19  
Legislative History
- |         |                |  |
|---------|----------------|--|
| 6/17/25 | COMMON COUNCIL | Referred to the Risk Manager                         |
| 6/24/25 | Risk Manager   | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |

### ITEMS REFERRED TO THIS MEETING

## RESOLUTIONS

81. [88352](#) Approving a Certified Survey Map of property owned by Apex Investment Group VIII, LLC located at 3535-3565 University Avenue and 733-737 N Meadow Lane (District 5).
- Sponsors:** Planning Division
- Attachments:** [CSM Application.pdf](#)  
[Proposed CSM.pdf](#)  
[CSM Approval Letter.pdf](#)
- Legislative History**
- |         |   |  |
|---------|---|--|
| 5/15/25 | Planning Division<br>Common Council (7/1/25)  | Referred for Introduction                                |
| 6/3/25  | COMMON COUNCIL<br><br>Adopt 7/1/25  | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 6/24/25 | Department of Planning and<br>Community and Economic<br>Development<br><br>The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution. | RECOMMEND TO COUNCIL TO ADOPT -<br>REPORT OF OFFICER     |
82. [88353](#) Approving a Certified Survey Map of property owned by Meadow Investors, LLC located at 7640 Stones Throw Drive (District 1).
- Sponsors:** Planning Division
- Attachments:** [Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[CSM Approval Letter.pdf](#)
- Legislative History**
- |         |   |  |
|---------|---|--|
| 5/15/25 | Planning Division<br>Common Council (7/1/25)  | Referred for Introduction                                |
| 6/3/25  | COMMON COUNCIL<br><br>Adopt 7/1/25  | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 6/24/25 | Department of Planning and<br>Community and Economic<br>Development<br><br>The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution. | RECOMMEND TO COUNCIL TO ADOPT -<br>REPORT OF OFFICER     |

## INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

## ORDINANCES

83. [88846](#) Creating Subdivision 8.35(3)(f) of the Madison General Ordinances to allow for construction and change in the legal status of certain lands associated with the Madison LakeWay Project.
- Sponsors:** Michael E. Verveer, Derek Field And Carmella Glenn
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 6/24/25 | Attorney's Office  | Referred for Introduction |
|         | Board of Park Commissioners (7/9/25), Common Council (7/15/25) |                           |

## RESOLUTIONS

84. [88677](#) Authorizing the Mayor and City Clerk to amend the contract for Purchase of Services (Architect) with Engberg Anderson, Inc. to provide extra professional architectural and engineering consultant design services and construction administrative services for the expanded design and construction scope at the existing Warner Park Community Recreation Center located at 1625 Northport Drive. (District 12)
- Sponsors:** Julia Matthews
- Attachments:** [9170 Contract Amendment 04 \(EA Signed\).pdf](#)
- Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 6/24/25 | Engineering Division  | Referred for Introduction |
|         | Finance Committee (7/15/25), Board of Public Works (7/2/25), Common Council (7/15/25) |                           |
85. [88698](#) Authorizing Madison Water Utility's General Manager to certify municipal services bills, assessments, and charges to the 2025 tax rolls of other governmental units for delinquent accounts in those jurisdictions.
- Sponsors:** MGR Govindarajan And Regina M. Vidaver
- Attachments:** [Memo Authorizing General Manager to Certify Tax Roll .pdf](#)
- Legislative History**
- |        |   |                           |
|--------|---|---------------------------|
| 6/9/25 | Water Utility   | Referred for Introduction |
|        | Finance Committee (7/28/25), Water Utility Board (7/22/25), Common Council (8/5/25) |                           |
86. [88743](#) Authorizing a contract between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management for the City of Madison Fire Department to provide regional hazardous materials response system services.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 6/11/25 | Fire Department                                       | Referred for Introduction |
|         | Finance Committee (7/15/25), Common Council (7/15/25) |                           |
87. [88800](#) Adopting and confirming the Labor Agreement between the City of Madison and the International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artists, and Allied Crafts of the United States, its Territories and Canada (IATSE) for the period January 1, 2025 through December 31, 2025.
- Sponsors:** Satya V. Rhodes-Conway

**Attachments:** [2025 Employee and Labor Relations Manager's Report IATSE.pdf](#)  
[IATSE 2025.pdf](#)

**Legislative History**

6/18/25 Human Resources Referred for Introduction  
 Department  
 Finance Committee (7/15/25), Common Council (7/15/25)

88. [88832](#) Authorizing the Mayor and the City Clerk to execute an agreement with the Madison LakeWay Partners, Inc. as the non-profit charitable partner to support the redevelopment of the Madison LakeWay and transfer \$25,000 from the Olin Trust Fund to the Parks Division's operating budget in order to make payment to the Partners. (District 4, District 6, District 13, and District 14)

**Sponsors:** Tag Evers, Derek Field, Carmella Glenn, Davy Mayer And Michael E. Verveer

**Attachments:** [Resolution-LakeWay Partners Cooperative Agreement.pdf](#)

**Legislative History**

6/20/25 Parks Division Referred for Introduction  
 Finance Committee (7/15/25), Board of Park Commissioners (7/9/25), Common Council (7/15/25)

89. [88847](#) Authorizing the Mayor and City Clerk, on behalf of the Greater Madison MPO, to enter into a contract with Iteris, Inc. for consultant services to develop a Transportation Systems Management and Operations (TSMO) Plan.

**Sponsors:** Derek Field, John W. Duncan And MGR Govindarajan

**Legislative History**

6/24/25 Department of Planning and Referred for Introduction  
 Community and Economic  
 Development  
 Finance Committee (7/15/25), Common Council (7/15/25)

90. [88851](#) Amending RES-25-00219 to grant the necessary authority for the Mayor and City Clerk to execute agreements with inter-city bus providers to recover facility maintenance costs.

**Sponsors:** Dina Nina Martinez-Rutherford And Sean O'Brien

**Legislative History**

6/24/25 Transportation Department Referred for Introduction  
 Transportation Commission (7/9/25), Common Council (7/15/25)

91. [88855](#) Determining a Public Purpose and Necessity and adopting Transportation Project Plat Numbers: 12777-3-4.02 - Amendment No. 2 and 12777-3-4.11 Amendment No. 1 (District 9 & District 19)

**Sponsors:** Joann Pritchett

**Attachments:** [12777-3-4.11 Amendment No. 1 06-04-2025.pdf](#)  
[12777-3-4.02 Amendment No. 2 06-04-2025.pdf](#)

**Legislative History**

6/24/25 Engineering Division Referred for Introduction  
 Board of Public Works (7/16/25), Plan Commission (7/7/25), Common Council (8/5/25)

92. [88856](#) Authorizing the Mayor and the City Clerk to enter into a 2-year competitively selected service contract with MSA Professional Services for engineering services for the Starkweather Creek and Olbrich Gardens Watershed Study. (District 3, District 12, District 15, District 16, District 17, and District 18)
- Sponsors:** Dina Nina Martinez-Rutherford, Derek Field And Sabrina V. Madison
- Attachments:** [Starkweather Watershed Study proposal evaluation report.pdf](#)
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 6/25/25 | Engineering Division                                     | Referred for Introduction |
|         | Board of Public Works (7/2/25), Common Council (7/15/25) |                           |
93. [88861](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 2 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering services for the Wingra Proper Watershed Study. (District 5, District 10, District 11, District 13, and District 14)
- Sponsors:** John P. Guequierre
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 6/25/25 | Engineering Division                                     | Referred for Introduction |
|         | Board of Public Works (7/2/25), Common Council (7/15/25) |                           |
94. [88867](#) Authorizing the City of Madison's Economic Development Division to award up to \$500,000 of Building Improvement Grants to Madison Public Market merchants, using funding available within the existing Madison Public Market budget. (District 12)
- Sponsors:** Julia Matthews
- Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 6/24/25 | Economic Development Division                         | Referred for Introduction |
|         | Finance Committee (7/15/25), Common Council (7/15/25) |                           |
95. [88868](#) Recognizing fundraising for an annual Metro Transit Bus Roadeo will serve City purposes, be conducted by City staff, and will comply with the City's ethics code.
- Sponsors:** Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney And Will Ochowicz
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 6/24/25 | Attorney's Office  | Referred for Introduction |
|         | Transportation Commission (7/9/25), Common Council (7/15/25) |                           |

## LICENSES

96. [88801](#) Public Hearing - New License  
Go Forth LLC • dba This Is All Fabulous  
1026 N Sherman Ave • Agent: Kyle Kiepert  
Estimated Capacity (in/out): 70  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Police Sector 503 (District 12)

Legislative History

6/18/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

97. [88802](#) Public Hearing - New License  
Rusk Avenue Master Tenant LLC • dba Spark by Hilton Madison Central  
102 E Rusk Ave • Agent: John Kothe  
Estimated Capacity (in/out): 150  
Class B Beer, Class C Wine • 60% alcohol, 30% food, 10% other  
Police Sector 300 (District 14)

Legislative History

6/18/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

98. [88803](#) Public Hearing - New License  
Light of the Moon Inc • dba Moon Bar  
328 W Gorham St • Agent: Jeffrey Road  
Estimated Capacity (in/out): 314  
Class B Combination Liquor & Beer • 70% alcohol, 30% food  
Police Sector 403 (District 2)

Legislative History

6/18/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

99. [88804](#) Public Hearing - New License  
Red Lobster Hospitality LLC • dba Red Lobster  
4502 East Towne Blvd • Agent: Karen Marquis  
Estimated Capacity (in/out): 243  
Class B Combination Liquor & Beer • 8.31% alcohol, 91.69% food  
Police Sector 631 (District 17)

Legislative History

6/18/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

100. [88806](#) Public Hearing - New License  
Badger Lodging LLC • dba Home2 Suites & Tru by Hilton Madison  
2403 East Springs Dr • Agent: Amanda Bublitz  
Estimated Capacity (in/out): 219  
Class B Combination Liquor & Beer • 50% alcohol, 50% food  
Police Sector 632 (District 17)

Legislative History

6/18/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

101. [88807](#) Public Hearing - New License

Madison Children's Museum • dba Madison Children's Museum  
100 N Hamilton St • Agent: Susan Ramspacher  
Estimated Capacity (in/out): 1000  
Class B Combination Liquor & Beer • 40% alcohol, 60% food  
Police Sector 406 (District 4)

Legislative History

6/18/25      Clerk's Office      Referred for Introduction  
Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)

## PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

### CLAIMS - REFER TO RISK MANAGER

- 102. [88730](#)      H. Lietz - Property Damage - \$72.77
- 103. [88731](#)      N. Hoitomt - Vehicle Damage - Amount to be Determined.
- 104. [88732](#)      B. Fritz - Property Damage - \$250.00
- 105. [88780](#)      C. Hood - Vehicle Damage - \$167.70
- 106. [88793](#)      D. Koonce - Vehicle Damage - \$2,502.43
- 107. [88839](#)      N. Wiley - Property Damage - \$500.00

### ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

### ADJOURNMENT