



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, June 3, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

HYBRID MEETING

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

1. Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

2. Register but Do Not Speak: You can register your support or opposition to an agenda item at <https://www.cityofmadison.com/MeetingRegistration>

3. Register to Speak or to Answer Questions: If you wish to speak at the hybrid meeting on an agenda item, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the hybrid meeting. You can participate in-person or virtually.

4. Watch the Meeting: You can call-in or watch the Common Council meeting in several ways:

- In-person: Enter through the main doors at 210 Martin Luther King, Jr. Blvd and proceed to level 2.
- Livestream on the Madison City Channel website:
<https://www.cityofmadison.com/watchCouncil>
- Livestream on the City of Madison YouTube channel:
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994 and AT&T U-Verse channel 99
- Listen to audio via phone:
(877) 853-5257 (Toll Free)
Webinar ID: 856 2559 5574

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

ROLL CALL

NOTIFIED ABSENCES: None.

OPENING REMARKS

PRESENTATIONS

1. [87898](#) Presentation: Poetry recitation by Steven Espada Dawson - "Elegy for the Four Chambers of My Mother's Heart"
Attachments: [Elegy for the Four Chambers of My Mother's Heart.pdf](#)
Legislative History
5/23/25 Council Office Refer to the COMMON COUNCIL

HONORING RESOLUTIONS

2. [88496](#) Recognizing June 2025 as Pride Month
Sponsors: Sean O'Brien, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
5/28/25 Council Office RECOMMEND TO COUNCIL TO ADOPT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's

Ethics Code.

PRESENTATION OF CONSENT AGENDA

3. [85929](#) Consent Agenda Document (6/3/25)
Legislative History
 10/31/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT -
 REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

PUBLIC COMMENT

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

RECESSED PUBLIC HEARINGS

REPORT OF ALCOHOL REVIEW COMMITTEE

4. [87786](#) Public Hearing - New License
 Korill Hut Inc • dba Korill Hut
 232 East Towne Mall • Agent: Jingjing Xu
 Estimated Capacity (in/out): 150/0
 Class B Beer, Class C Wine • 4% alcohol, 96% food
 Police Sector 631 (District 17)

Attachments: [LICLIB-2025-00207 App.pdf](#)
[LICLIB-2025-00207 Supplemental.pdf](#)
[232 East Towne Mall map.pdf](#)

Legislative History

4/3/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

5/21/25

ALCOHOL LICENSE
REVIEW COMMITTEERECOMMEND TO COUNCIL TO GRANT -
RECESSED PUBLIC HEARING**PUBLIC HEARINGS****REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**5. [88059](#)

Public Hearing - License Transfer
 CocoVaa LLC • dba CocoVaa Chocolatier
 Transfer from 1815 E Washington Ave to 10 Odana Ct
 Estimated Capacity (in/out): 50/30
 Class B Combination Liquor & Beer • 5% alcohol, 95% food
 Police Sector 218 (District 19)

Attachments: [LICTLL-2025-00376 Transfer App.pdf](#)
[LICTLL-2025-00376 Supplemental.pdf](#)
[10 Odana Ct map.pdf](#)
[Kennedy Comments.pdf](#)

Legislative History

4/24/25	Clerk's Office Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	Referred for Introduction
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [88060](#)

Public Hearing - New License
 Musonics LLC • dba Cafe Coda
 1625 Northport Dr • Agent: Hanah Jon Taylor
 Estimated Capacity (in/out): 300/0
 Class B Combination Liquor & Beer • 100% alcohol, 0% food
 Police Sector 505 (District 12)

Attachments: [LICLIB-2025-00318 App.pdf](#)
[LICLIB-2025-00318 Supplemental.pdf](#)
[1625 Northport Dr map.pdf](#)

Legislative History

4/24/25	Clerk's Office Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	Referred for Introduction
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [88061](#)

Public Hearing - New License
 Stadium Take Out LLC • dba Stadium Take Out
 1517 Monroe St • Agent: Desere Woods
 Estimated Capacity (in/out): 25/0

Class B Combination Liquor & Beer • 25% alcohol, 75% food
Police Sector 205 (District 13)

Attachments: [LICLIB-2025-00368 App.pdf](#)
[LICLIB-2025-00368 Supplemental.pdf](#)
[1517 Monroe St map.pdf](#)
[VNA Comments on ALRC 5_21_25 Agenda #54.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [88063](#)

Public Hearing - New License
Sam Ai Nong LLC • dba Sern Sapp Restaurant
1146 Williamson St • Agent: Ounprason Inthachith
Estimated Capacity (in/out): 30/0
Class B Beer, Class C Wine • 20% alcohol, 80% food
Police Sector 408 (District 6)

Attachments: [LICLIB-2025-00377 App.pdf](#)
[LICLIB-2025-00377 Supplemental.pdf](#)
[1146 Williamson St map.pdf](#)
[1146 Williamson Sern Sapp MNA support.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [88064](#)

Public Hearing - New License
Stellas of Madison Inc • dba Stellas Bakery
1219 Regent St • Agent: Jennifer Patrello
Estimated Capacity (in/out): 20/40
Class B Beer, Class C Wine • 25% alcohol, 74% food, 1% other
Police Sector 204 (District 13)

Attachments: [LICLIB-2025-00384 App.pdf](#)
[LICLIB-2025-00384 Supplemental.pdf](#)
[1219 Regent St map.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction
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Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [88065](#)

Public Hearing - New License
Gobi Wisconsin LLC • dba Gobi Mongolian Grill & Hot Pot
610 Junction Rd #101 • Agent: Jun Chen
Estimated Capacity (in/out): 200/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 128 (District 9)

Attachments: [LICLIB-2025-00391 App.pdf](#)
[LICLIB-2025-00391 Supplemental.pdf](#)
[610 Junction Rd map.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

11. [88066](#)

Public Hearing - New License
Mishqui Peruvian Cuisine LLC • dba Mishqui Peruvian Bistro
225 King St • Agent: Cynthia Garcia
Estimated Capacity (in/out): 80/30
Class B Combination Liquor & Beer • 20% alcohol, 75% food, 5% other
Police Sector 405 (District 4)

Attachments: [LICLIB-2025-00393 App.pdf](#)
[LICLIB-2025-00393 Supplemental.pdf](#)
[225 King St map.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

12. [88067](#)

Public Hearing - New License
227 MMoCA LLC • dba Tall Grass
227 State St • Agent: Paul Prindle
Estimated Capacity (in/out): 500/200
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 405 (District 4)

Attachments: [LICLIB-2025-00396 App.pdf](#)
[LICLIB-2025-00396 Supplemental.pdf](#)
[227 State St map.pdf](#)

Legislative History

4/24/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

13. [88185](#) To grant the following 2025-2026 Adult Entertainment Tavern License renewal:
 -Stanuto LLC, 2009 Freeport Rd

Legislative History

5/15/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/20/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

14. [88164](#) To grant Class A Liquor, Class A Beer, Class A Cider, Class B Beer, Class B Combination Liquor & Beer, Class C Wine 2025-2026 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.

Attachments: [2025-2026 Alcohol License Renewals.pdf](#)

Legislative History

4/30/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

The following licenses have been separated for consideration at the Special Separated Renewals Meeting of the Alcohol License Review Committee at 5:30pm on May 29, 2025:

- Red Rooster Madison LLC
- Two Pinners LLC
- Hayes Place LLC
- 508 State Street Golf LLC

15. [88415](#) Separated Liquor License Renewal
 Hayes Place LLC • dba Hayes Place
 Estimated Capacity (in/out): 100/0
 1145 N Sherman Ave • Agent: Connee Jones
 Class B Combination Liquor & Beer • 80% alcohol, 20% food
 Police Sector 503 (District 12)

Separation requested by Office of the City Attorney

Attachments: [Hayes Alcohol License.pdf](#)
[hayes place llc 1145 n sherman ave - 2025 \(1\).pdf](#)
[FW_Hayes Place alcohol food ratio.pdf](#)
[Hayes Place.pdf](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

16. [88422](#) Separated Liquor License Renewal
Two Pinner's LLC • dba Cheba Hut
Estimated Capacity (in/out): 75/16
435 W Gilman St • Agent: Heather Gawlitta
Class B Combination Liquor & Beer • 18% alcohol, 82% food
Police Sector 403 (District 4)
Separation requested by the Office of the City Attorney
- Attachments:** [Cheba Hut Alcohol License.pdf](#)
[453 W GILMAN ST 2025 RENEWAL \(1\).pdf](#)
[453 W GILMAN ST 2025 RENEWAL SUPPLEMENTAL \(1\).pdf](#)
[Cheba Hut.pdf](#)
[Cheba Hut Liquor License Committee Document with Heather's Notes.pdf](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

17. [88423](#) Separated Liquor License Renewal
Red Rooster Madison LLC • dba Red Rooster
Capacity (in/out): Estimated Capacity (in/out): 160/125
Seiferth Rd • Agent: Timothy Payne
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 619 (District 16)
Separation requested by the Office of the City Attorney

Attachments:

[Red Rooster Alcohol License.pdf](#)
[Red Rooster 2025 Alcohol Renewal.pdf](#)
[Red Rooster Madison LLC Summons and Complaint 2025 Redacted.pdf](#)
[Red Rooster Filipowicz support.pdf](#)
[Red Rooster Payne support.pdf](#)
[Red Rooster Lyngaas support.pdf](#)
[Red Rooster Bowden further insight.pdf](#)
[Red Rooster Miles support.pdf](#)
[Red Rooster Bowen support.pdf](#)
[Red Rooster Naumann support.pdf](#)
[Red Rooster Lendborg support.pdf](#)
[Red Rooster Garlow support.pdf](#)
[Red Rooster Olig support.pdf](#)
[Red Rooster Masino support.pdf](#)
[Red Rooster Bumday Productions support.pdf](#)
[Red Rooster Herzing support.pdf](#)
[Red Rooster Phipps support.pdf](#)
[Red Rooster Kille support.pdf](#)
[Red Rooster Ford support.pdf](#)
[Red Rooster Paulson support.pdf](#)
[Red Rooster Schulz support.pdf](#)
[Red Rooster Pooler support.pdf](#)
[Red Rooster Voegeli Jimmys support.pdf](#)
[Red Rooster Cash support.pdf](#)
[Red Rooster Anderson support.pdf](#)
[Red Rooster Kornell support.pdf](#)
[Red Rooster Flatman support.pdf](#)
[Red Rooster Velázquez support.pdf](#)
[Red Rooster Pops Fletcher support.pdf](#)
[Red Rooster Rineck support.pdf](#)
[Red Rooster Utphall support.pdf](#)
[Red Rooster Neu support.pdf](#)
[Red Rooster Sullivan support.pdf](#)
[Red Rooster Koeppler support.pdf](#)
[Red Rooster Bayless support.pdf](#)
[Red Rooster Manor support.pdf](#)
[Red Rooster Barrickman support.pdf](#)
[Red Rooster Field support.pdf](#)
[Red Rooster Kannenberg support.pdf](#)
[Red Rooster Hurley support.pdf](#)
[Red Rooster Danielewski support.pdf](#)

[Red Rooster Adams opposition.pdf](#)

[Red Rooster Gibson support.pdf](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

18. [88425](#) Separated Liquor License Renewal
508 State Street Golf LLC • dba 7 Iron Social
Capacity (in/out): 100/0
508 State St Suite B • Agent: Colin Smith
Class B Combination Liquor & Beer • 27% alcohol, 29% food, 44% other
Police Sector 403 (District 2)
Separation requested by the Office of the City Attorney
Attachments: [7 Iron Social License.pdf](#)
[508 STATE ST 25-26 RENEWAL.pdf](#)
[7 Iron Social.pdf](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

END OF PUBLIC HEARINGS

PETITIONS AND COMMUNICATIONS

None received by agenda deadline.

BUSINESS PRESENTED BY THE MAYOR

CONFIRMATION HEARING

19. [88236](#) Submitting the appointment of Michael R. Haas for confirmation of a five-year term as City Attorney.
Sponsors: Satya V. Rhodes-Conway
Attachments: [Haas 2025 Final Contract.pdf](#)
Legislative History
- | | | |
|---------|--|--|
| 5/6/25 | Human Resources Department
Finance Committee (5/27/25), Common Council (6/3/25) | Referred for Introduction |
| 5/20/25 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 5/27/25 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

APPOINTMENTS

20. [88515](#) Report of the Mayor submitting resident committee appointments (introduction 6-3-2025; action 6-17-2025).

Legislative History

5/28/25

Mayor's Office

Referred for Introduction

Confirm 6/17/25

21. [88523](#) Report of the Mayor submitting a resident committee appointment to the Public Safety Review Committee.

Legislative History

5/28/25

Mayor's Office

RECOMMEND TO COUNCIL TO CONFIRM
UNDER SUSPENSION OF MGO 2.055 -
MISC. ITEMS

Confirm 6/3/25

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

22. [85942](#) Confirming the Madison Common Council meeting formats through September 16, 2025:

6/17/25 - Hybrid (Virtual & CCB 201)

7/1/25 - Hybrid (Virtual & CCB 201)

7/15/25 - Hybrid (Virtual & CCB 201)

8/5/25 - Hybrid (Virtual & CCB 201)

9/2/25 - Hybrid (Virtual & CCB 201)

9/16/25 - Hybrid (Virtual & CCB 201)

Legislative History

10/31/24

Council Office

RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER**REPORTS OF OFFICERS****REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

23. [87955](#) Business Name Change
Applicant: Brennan's Cellars LLC • Current dba: Brennan's Cellars
Address: 8210 Watts Rd
Class B Combination Liquor & Beer
(District 1)
New dba: Brennan's Market

Attachments: [LICLIB-2017-01081 DBA CHANGE APP.pdf](#)Legislative History

5/21/25

ALCOHOL LICENSE
REVIEW COMMITTEERECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

24. [88016](#) Entity Reorganization
Select Hotels Group LLC • dba Hyatt Place Madison
333 W Washington Ave
Class B Combination Liquor & Beer
(District 4)
Remove 1 officer

Attachments: [333 W WASH CHANGE OF OFFICERS.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25. [88068](#)

21+ Entertainment License
227 MMoCA LLC • dba Tall Grass
Capacity (in/out): 500/200
227 State St • Agent: Paul Prindle
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 405 (District 4)

Attachments: [LICENT-2025-00397 App_Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [88069](#)

21+ Entertainment License
El Sabor de Puebla LLC • dba El Sabor de Puebla
Capacity (in/out): 220/0
1849 Northport Dr • Agent: Reyna Gonzalez Torres
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 504 (District 12)

Attachments: [LICENT-2025-00386 App_Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:

1. During entertainment events, wristbands or other means should be used to identify patrons over 21 years of age.
2. The establishment shall meet the definition of a restaurant as defined by MGO Section 38.02 at all times.

27. [88070](#)

21+ Entertainment License
Antlers Tavern Inc • dba Antlers Tavern
Capacity (in/out): 99/0
2202 W Broadway Blvd • Agent: Susan Simpson
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Police Sector 313 (District 14)

Attachments: [LICENT-2025-00344 App_Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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28. [88071](#) 21+ Entertainment License
George Vitense Golfland Inc • dba Vitense Golfland
Capacity (in/out): 200/400
5501 Schroeder Rd • Agent: Joel Weitz
Class B Combination Liquor & Beer • 15% alcohol, 15% food, 70% other
Police Sector 115 (District 20)

Attachments: [LICENT-2025-00315 App Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The condition is:

1. Entertainment shall cease by 10pm.

29. [88072](#) Change of Licensed Premises
Church Key/Foodmarket/The Vineyard LLC • dba Church Key
Current Capacity (in/out): 190/0 • Proposed Capacity (in/out): 190/0
626 University Ave
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Police Sector 403 (District 2)
Request to remodel.

Attachments: [LICPCH-2025-00385 App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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30. [88083](#) Change of Licensed Premises
Naples 15 LLC • dba Naples 15
Current Capacity (in/out): 79/0 • Proposed Capacity (in/out): 79/0
15 N Butler St • Agent: Salvatore Di Scala
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 406 (District 2)
Request to add more storage for wine/beer to downstairs storage areas 7' x 7'.

Attachments: [LICPCH-2025-00371 App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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31. [88084](#) Change of Licensed Premises
Two Birds Madison LLC • dba Public Parking
Current Capacity (in/out): 93/0 • Proposed Capacity (in/out): 93/23
711 E Johnson St • Agent: Clement Macanu Jr
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Police Sector 408 (District 6)
Request to extend premises to outdoor seating area on East Johnson St side of
the building.

Attachments: [LICPCH-2025-00360 App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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32. [88097](#)

Change of Licensed Premises
Garver Events LLC • dba Garver Events
Current Capacity (in/out): 530/280 • Proposed Capacity (in/out): 680/1000
3241 Garver Green • Agent: Tiara Ranney
Class B Combination Liquor & Beer • 30% alcohol, 40% food, 30% other
Police Sector 602 (District 15)
Request to expand the premises inside to include a small event space (gallery)
and temporarily expand outdoor just north of the Garver's North Patio in a 100' x
140' area for Sessions at Garver Feed Mill.

Attachments: [LICPCH-2025-00406 App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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33. [88100](#)

Business Name Change
Knickerbocker Restaurant LLC • Current dba: Everly and Miko Poke
2701 Monroe St #700
Class B Combination Liquor & Beer
(District 13)
New dba: Everly and Highway One

Attachments: [LICLIB-2016-00414 dba Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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34. [88101](#)

Business Name Change
C & W Restaurant of Madison Inc • Current dba: Takumi Restaurant
4323 East Towne Blvd
Class B Combination Liquor & Beer
(District 17)
New dba: Niji Asian Cuisine

Attachments: [LICLIB-2023-00233 dba Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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35. [88102](#)

Business Name Change
Yun Lai LLC • Current dba: Edo Japanese Restaurant

532 S Park St
Class B Combination Liquor & Beer
(District 13)
New dba: Oishi Japanese Restaurant

Attachments: [LICLIB-2017-00450 dba Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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36. [88103](#)

Business Name Change
Oscar's Q-cos Mexican Restaurant LLC • Current dba: Oscar Q-cos Mexican Restaurant
1824 S Park St
Class B Combination Liquor & Beer
(District 14)
New dba: Casa Zaragoza

Attachments: [LICLIB-2023-00447 dba Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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37. [88104](#)

Business Name Change
Ledmas Restaurant Group LLC • Current dba: Amar Peru
610 Junction Rd #107
Class B Combination Liquor & Beer
(District 9)
New dba: Pikkito

Attachments: [LICLIB-2024-00185 dba Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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38. [88105](#)

Entity Reorganization
Apple TRS Madison 7131 LLC • dba Embassy Suites Madison Downtown
231 S Pinckney St
Class B Combination Liquor & Beer
(District 4)
Add one new officer

Attachments: [LICLIB-2024-00186 Officer Change App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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39. [88106](#) Entity Reorganization
Shake Shack Wisconsin LLC • dba Shake Shack
558 N Midvale Blvd
Class B Combination Liquor & Beer
(District 11)
Add two new officers, remove one officer

Attachments: [LICLIB-2020-00588 Office Change App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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40. [88108](#) Entity Reorganization
Mos Eisley LLC • dba Star Liquor
1209 Williamson St
Class A Beer, Class A Liquor
(District 6)
Remove two officers

Attachments: [LICLIA-2018-00493 Officer Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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41. [88109](#) Entity Reorganization
Bird Dog Hospitality IV LLC • dba Best Western East Towne Suites
4801 Annamark Dr
Class B Beer, Class C Wine
(District 17)
Remove one officer

Attachments: [LICLIB-2017-00602 Officer Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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42. [88110](#) Entity Reorganization
Ramen Station Inc • dba Ramen Station
1124 S Park St
Class B Beer, Class C Wine
(District 13)
Remove one officer

Attachments: [LICLIB-2023-00738 Officer Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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43. [88111](#) Entity Reorganization
The Madison Club Inc • dba The Madison Club
5 E Wilson St
Class B Combination Liquor & Beer
(District 4)
Add five new officers, remove five officers

Attachments: [LICLIB-2011-00166 Officer Change App \(3\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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44. [88112](#) Entity Reorganization
Blazin Wings Inc • dba Buffalo Wild Wings #414
789 University Ave
Class B Combination Liquor & Beer
(District 8)
Add one new officer, remove one officer

Attachments: [LICLIB-2012-00797 Officer Change App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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45. [88113](#) Entity Reorganization
Wisconsin CVS Pharmacy LLC • dba CVS/Pharmacy #7147
6701 Mineral Point Rd
Class A Beer, Class A Liquor
(District 19)
Add four new officers, remove three officers

Attachments: [LICLIA-2012-00037 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

46. [88114](#) Entity Reorganization
Wisconsin CVS Pharmacy LLC • dba CVS/Pharmacy #4930
2 S Bedford St
Class A Beer
(District 4)
Add four new officers, remove three officers

Attachments: [LICLIA-2014-00553 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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47. [88115](#) Entity Reorganization
Madison Association of the Deaf • dba Madison Association of the Deaf
1109 Williamson St
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Attachments: [4032-1758 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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48. [88117](#) Entity Reorganization
Metcalf Foods-West Inc • dba Metcalfe's
7455 Mineral Point Rd
Class A Beer, Class A Liquor
(District 9)
Add two new officers, remove two officers

Attachments: [LICLIA-2011-01722 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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49. [88118](#) Entity Reorganization
Fresh City Markets LLC • dba Fresh Madison Market
703 University Ave
Class B Beer, Class C Wine
(District 8)
Add two new officers, remove four officers

Attachments: [LICLIB-2013-00530 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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50. [88119](#) Entity Reorganization
Metcalf Inc • dba Metcalfe's
726 N Midvale Blvd
Class A Beer, Class A Liquor
(District 11)
Add two new officers, remove two officers

Attachments: [8600-45273 Officer Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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51. [88120](#) Entity Reorganization
Mendota Hospitality LLC • dba Mendota Hospitality
2920 N Sherman Ave
Class B Combination Liquor & Beer
(District 12)
Remove one officer

Attachments: [LICLIB-2023-00157 Officer Change.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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52. [88121](#) Entity Reorganization
MacTaggart's Inc • dba MacTaggart's Market & Deli
230 W Lakelawn Pl
Class A Beer, Class A Liquor
(District 2)
Add one new officers, remove one officer

Attachments: [LICLIA-2021-00141 Officer Change App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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53. [88130](#) Operator License Application
Jonathan Williams

Attachments: [LICOPR-2024-00597 App Redacted.pdf](#)
[LICOPR-2024-00597 Background Check Report.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
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Denied in accordance with Guideline 2B of the City of Madison Policy Guidelines for Operator Licenses. The offense directly violates the responsibilities of being a bartender.

Roll Call Vote: Ayes(6) - Ald. Glenn, Ald. Figueroa Cole, Ald. Verveer, Farley, Westra, Carter; Nay(0); Abstain(1) - Barushok

54. [88272](#) Change of Agent
Delmonico's of Madison LLC • dba Johnny Delmonico's • 130 S Pinckney St
New Agent: Gaston Solis
Class B Combination Liquor & Beer
(District 4)

Attachments: [60459-56287 Agent Change App.pdf](#)
[gs face Redacted.pdf](#)

Legislative History

5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

55. [88273](#) Change of Agent
Marcus Hotels Hospitality LLC • dba Hilton Madison at Monona Terrace • 9 E
Wilson St
New Agent: LaMarvon J Jackson
Class B Combination Liquor & Beer
(District 4)

Attachments: [59279-54431 Agent Change App \(4\).pdf](#)

Legislative History

5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

56. [88274](#) Change of Agent
Speedway LLC • dba Speedway 4132 • 4902 Verona Rd
New Agent: Charles Satterfield
Class A Beer, Class A Liquor
(District 10)

Attachments: [53385-45052 Agent Change App \(3\).pdf](#)

Legislative History

5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

57. [88275](#) Change of Agent
Triple Shift Entertainment LLC • dba Bowl-A-Vard • 2121 East Springs Dr
New Agent: Colleen O'Brion
Class B Combination Liquor & Beer
(District 17)

Attachments: [LICLIB-2024-00095 Agent Change App.pdf](#)

Legislative History

5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

58. [88276](#) Change of Agent
HJ Liquors LLC • dba City View Liquor • 6420 Cottage Grove Rd
New Agent: Jesse Beierle
Class A Beer, Class A Liquor
(District 3)

Attachments: [LICLIA-2019-01247 Agent Change App.pdf](#)

Legislative History

5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

59. [88277](#) Change of Agent
Madison Elks Lodge #410 • dba Madison Elks Lodge #410 • 711 Jenifer St
New Agent: Kaycie Strobl
Class B Combination Liquor & Beer
(District 6)
- Attachments: [606-499 Agent Change App \(3\).pdf](#)
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/21/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
60. [88278](#) Change of Agent
BSBC LLC • dba Bassett Street Brunch Club • 444 W Johnson St
New Agent: Laura Ferzoco
Class B Combination Liquor & Beer
(District 4)
- Attachments: [LICLIB-2013-00747 Agent Change App \(4\).pdf](#)
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/21/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
61. [88279](#) Change of Agent
Atwood Restaurant LLC • dba Bar Corallini • 2004 Atwood Ave
New Agent: Evan Ackers
Class B Combination Liquor & Beer
(District 6)
- Attachments: [LICLIB-2019-00160 Agent Change App \(4\).pdf](#)
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/21/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
62. [88280](#) Change of Agent
Bird Dog Hospitality IV LLC • dba Best Western East Towne Suites • 4801
Annamark Dr
New Agent: Michael Gartland
Class B Beer, Class C Wine
(District 17)
- Attachments: [LICLIB-2017-00602 Agent Change App \(2\).pdf](#)
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/21/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
63. [88281](#) Change of Agent
Chairs LLC • dba Otto's Restaurant and Bar • 6405 Mineral Point Rd

New Agent: Brian Conradt
Class B Combination Liquor & Beer
(District 19)

Attachments: [LICLIB-2014-01109 Agent Change App.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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64. [88282](#)

Change of Agent
Family Entertainment LLC • dba Point Cinema • 7825 Big Sky Dr
New Agent: LaMarvon Jackson
Class B Combination Liquor & Beer
(District 9)

Attachments: [LICLIB-2013-00040 Agent Change App \(2\).pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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65. [88344](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Wisconsin Chamber Orchestra
Event Location: Capitol Square between the corner of S. Carroll St. and W.
Main St., and the corner of E. Mifflin St. and N. Pinckney St.
Event Date: June 25; July 2, 9, 16, 23, and 30, 2025
Police District: 405 (District 4)
Event: Concerts on the Square

Attachments: [PERCPS-2025-00058 App_Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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66. [88345](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center
Event Location: 800, 900, & 1000 Blocks of Williamson St
Event Date: Sept. 20 Noon - 10pm & Sept. 21 11am - 7pm
Police District: 408 (District 6)
Event: Willy Street Fair

Attachments: [PERCPS-2025-00053 App_Redacted.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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67. [88346](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center
Event Location: McPike Park/200 S Ingersoll St.
Event Date: July 10 4pm - 10pm, July 11 4pm - 11pm, July 12 11am - 11pm,
and July 13 11am - 10pm
Police District: 408 (District 6)
Event: Fete de Marquette
Attachments: [PERCPS-2025-00052 App Redacted.pdf](#)
Legislative History
5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
68. [88347](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
SASY Neighborhood Association
Event Location: 200 Block of Atwood Ave.
Event Date: July 26 Noon - 10pm and July 27 Noon - 8pm
Police District: 410 (District 6)
Event: AtwoodFest
Attachments: [PERCPS-2025-00081 App Redacted.pdf](#)
Legislative History
5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
69. [88350](#) Municipal Approval of Full Service Retail Alcohol Sales
Giant Jones Brewing LLC • dba Giant Jones Brewing
Event Location: 200 Block of S. Brearly St.
Event Date: July 11 4pm - 10pm, July 12 Noon - 10pm, and July 13 Noon - 8pm
Police District: 408 (District 6)
Event: Fete de Marquette
Attachments: [Giant Jones AB-105-2025.pdf](#)
[OCA and MPD input.pdf](#)
[Parks input.pdf](#)
[Fire input.pdf](#)
Legislative History
5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
OFFICER

The restrictions are:
1. The establishment shall properly mark the boundaries of the premises of the 200 block
of S. Brearly St. and post signage instructing patrons not to carry beverages beyond the
premises.
2. No intoxicating liquor sales.
3. Sales limited to July 11 4pm - 10pm, July 12 Noon - 10pm, and July 13 Noon - 8pm.
70. [88359](#) Request to extend license issuance beyond the 180 day limit under MGO 38.05
ONE 09 Retail LLC • dba ONE Social

109 E Wilson St • Agent: Dan Kennelly
Estimated Capacity (in/out): 500/100
Class B Combination Liquor & Beer • 35% alcohol, 65% food
Police Sector 405 (District 4)

Attachments: [One 09 Retail Request for Alc License Extension - 05.09.25.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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71. [88360](#) Third request to extend license issuance beyond the 180 day limit under MGO 38.05
MCKO LLC • dba Cielo
118 State St • Agent: Sean Ortega
Estimated Capacity (in/out): 250/0
Class B Combination Liquor & Beer • 60% alcohol, 40% food
Police Sector 406 (District 4)

Attachments: [118 State St Request for License Issuance Extension.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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72. [88366](#) To grant 18+ and 21+ Entertainment 2025-2026 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.

Attachments: [Entertainment Renewals.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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The following licenses have been separated for consideration at the Special Separated Renewals Meeting of the Alcohol License Review Committee at 5:30pm on May 29, 2025:

- Red Rooster Madison LLC
- Hayes Place LLC

73. [88392](#) Third request to extend license issuance beyond the 180 day limit under MGO 38.05
The Guild Esports LLC • dba The Guild
668 State St • Agent: Sonia Tan
Estimated Capacity (in/out): 130/0
Class B Combination Liquor & Beer • 20% alcohol, 45% food, 35% other
Police Sector 403 (District 2)

Attachments: [Re License Issuance Extension Deadline Approaching - The Guild Esports.pdf](#)

Legislative History

5/21/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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74. [88393](#) Request to extend license issuance beyond the 180 day limit under MGO 38.05
Forward Craft & Coffee LLC • dba Forward Craft & Coffee
2166 Atwood Ave • Agent: Dan Podell
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 30% alcohol, 65% food, 5% other
Police Sector 601 (District 15)
Attachments: [Re License Issuance Extension Deadline Approaching - Forward Craft & Coffe](#)
Legislative History
5/21/25 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
75. [88421](#) Separated Entertainment License Renewal
Hayes Place LLC • dba Hayes Place
Estimated Capacity (in/out): 100/0
1145 N Sherman Ave • Agent: Connee Jones
21+ Entertainment License
Police Sector 503 (District 12)
Separation requested by Office of the City Attorney
Attachments: [Hayes Entertainment License.pdf](#)
[hayes place llc 1145 n sherman ave - ent 2025 \(1\).pdf](#)
[Link to Separated Alcohol License Renewal](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

76. [88424](#) Separated Entertainment License Renewal
Red Rooster Madison LLC • dba Red Rooster
Capacity (in/out): Estimated Capacity (in/out): 160/125
Seiferth Rd • Agent: Timothy Payne
18+ Center for Visual and Performing Arts License
Police Sector 619 (District 16)
Separation requested by the Office of the City Attorney
Attachments: [Red Rooster Entertainment License.pdf](#)
[Red Rooster 2025 ent renewal.pdf](#)
[Link to separated alcohol license renewal](#)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/29/25.

REPORT OF BOARD OF PUBLIC WORKS

77. [87865](#) Declaring the City of Madison's intention to exercise its police powers
establishing the West Dayton Street Sanitary Replacement Assessment
District - 2025. (District 8)
Sponsors: MGR Govindarajan
Legislative History

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- | | | | |
|--|---------|-----------------------|---|
| | 5/12/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/21/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
78. [87866](#) Accepting street improvements (sidewalk) constructed by Private Contract 7104 Watts Road, Private Contract No. 9202. (District 1)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9202 Sidewalk Schedule A.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 5/12/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/21/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
79. [88330](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Engineering Operations Facility Locker Room Renovation. (District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [ESB Locker Rm Remodel_BPW_20250521.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 5/14/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/21/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
80. [88331](#) Approving Addendum No. 1 to 8110 Mid Town Road, Contract No. 8983 (District 1)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8983 Exhibit.pdf](#)
- Legislative History**
- | | | | |
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| | 5/14/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/21/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
81. [88332](#) Awarding Public Works Contract No. 8792, Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair - 2025. (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8792.pdf](#)
[8792 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 5/14/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/21/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
82. [88333](#) Awarding Public Works Contract No. 8798, Resurfacing 2025 - Assessment District. (District 5, District 10, District 11, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8798.pdf](#)
[8798 award.pdf](#)

Legislative History

5/14/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/21/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

83. [88334](#) Awarding Public Works Contract No. 8807, Resurfacing 2025 - Asphalt Base Patching and Base Patch Grinding. (District 5, District 10, District 11, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8807BidOpeningTab.pdf](#)
[8807 award.pdf](#)

Legislative History

5/14/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/21/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

84. [88335](#) Assessing Benefits Ohmeda Drive Assessment District 2022. (District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [SpecialAssessWaiver-Driveways-3204OhmedaDr_Signed.pdf](#)
[SpecialAssessWaiver-Landscaping-3204OhmedaDr_Signed.pdf](#)
[SpecialAssessWaiver-Restoration-3204OhmedaDr_Signed.pdf](#)
[13810 OhmedaDr_FinalAssess.pdf](#)

Legislative History

5/14/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/21/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF BUILDING CODE, FIRE CODE, CONVEYANCE CODE, AND LICENSING BOARD

85. [87978](#) Amending Section 29.09(3) of the Madison General Ordinances related to the Building Code Fee Schedule to update the Certificate of Occupancy fee.

Sponsors: Satya V. Rhodes-Conway

Attachments: [87978 Body](#)

Legislative History

4/17/25	Attorney's Office	Referred for Introduction
	Building Code, Fire Code, Conveyance Code and Licensing Appeals Board (5/20/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer to the BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD

AGENDA NOTE: The recommendation of the lead sponsor is to adopt as Building Code, Fire Code, Conveyance Code and Licensing Appeals Board did not meet on 5/20/25.

REPORT OF CITY CLERK

86. [86232](#) Report of Operator License Applications June 3, 2025. See attached report for list of operators.
Attachments: [new operators](#)
Legislative History
11/20/24 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
87. [88516](#) To grant the attached 2025-2026 Secondhand Article Dealer, Secondhand Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or Pawnbroker License Renewals.
Attachments: [2025 Secondhand Dealer.pdf](#)
Legislative History
5/28/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
88. [88517](#) To grant the attached 2025-2026 Theater License Renewals.
Attachments: [2025 Theater Renewal.pdf](#)
Legislative History
5/28/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
89. [88518](#) To grant the attached 2025-2026 Combined Scrap and Recycling Motor Vehicle Salvage and Solid Waste Hauler Business, Scrap and Recycling Collector, and Motor Vehicle Storage Business renewals.
Attachments: [2025 Scrap-Recycling Renewal.pdf](#)
Legislative History
5/28/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

REPORT OF COMMON COUNCIL EXECUTIVE COMMITTEE

90. [87834](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2025 City Attorney Revisor's Ordinance.
Sponsors: CITY ATTORNEY
Attachments: [87834 Body](#)
Legislative History
4/7/25 Attorney's Office Referred for Introduction
Common Council Executive Committee (5/6/25), Common Council (5/6/25)

4/15/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE
5/6/25	COMMON COUNCIL	Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 6/3/25.

91. [88129](#) Amending Section 2.01(1) of the Madison General Ordinances related to modify the start time of Common Council meetings.
- Sponsors:** Regina M. Vidaver And MGR Govindarajan
- Legislative History**
- | | | |
|---------|-------------------|---|
| 4/28/25 | Attorney's Office | Referred for Introduction
Common Council Executive Committee (6/3/25), Common Council (6/3/25) |
| 5/6/25 | COMMON COUNCIL | Refer to the COMMON COUNCIL
EXECUTIVE COMMITTEE |

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 6/3/25.

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC

92. [87800](#) Approving a Certified Survey Map of property owned by Saint Andrew's Church located at 1833 Regent Street, University Heights Historic District (District 5)
- Sponsors:** Planning Division
- Attachments:** [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[CSM Approval Letter 05-28-2025.pdf](#)
[Link to Landmarks Comm File \(ID 88018\)](#)
- Legislative History**
- | | | |
|---------|---|---|
| 5/28/25 | Department of Planning and
Community and Economic
Development | RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF MGO 2.055 -
REPORT OF OFFICER |
|---------|---|---|
- The subject site is located in the University Heights Historic District. The Landmarks Commission approved the proposed land division on May 19, 2025.
- The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter dated May 28, 2025. Staff recommends adoption of the resolution.
93. [88463](#) Re-approving a Certified Survey Map of property owned by DCH Properties, LLC located at 702-734 E Washington Avenue (District 6).
- Sponsors:** Planning Division
- Attachments:** [702-734 E Washington Ave CSM.pdf](#)
[Approval Letter 05-21-24.pdf](#)
[Link to Resolution ID 82750](#)

Legislative History

5/27/25 Department of Planning and Community and Economic Development
RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
Staff recommends re-approval of the proposed CSM subject to the conditions in the May 21, 2024 approval letter (attached).

REPORT OF FINANCE COMMITTEE94. [87864](#)

Authorizing the Mayor and City Clerk to enter into a 4-year, competitively selected service contract with Sketchworks Architecture, LLC for professional architectural and engineering design consulting services. (Citywide)

Sponsors: Satya V. Rhodes-Conway, Badri Lankella, John P. Guequierre, Barbara Harrington-McKinney And John W. Duncan

Attachments: [2025-02-05-Far West PW-AE Selection Eval Report.pdf](#)

Legislative History

5/8/25	Engineering Division	Referred for Introduction
	Finance Committee (5/27/25), Board of Public Works (5/21/25), Common Council (6/3/25)	
5/20/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional Referral to Board of Public Works (5/21/25)	
5/21/25	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/21/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

95. [87867](#)

Authorizing a non-competitive contract with IMEG, Inc. for the production of biddable construction documents and specifications for the Bolz Conservatory at Olbrich Botanical Gardens, 3330 Atwood Ave. (District 15).

Sponsors: Yannette Figueroa Cole, Dina Nina Martinez-Rutherford And Derek Field

Attachments: [Exhibit A - Non-Competitive Selection Request - IMEG Corp.pdf](#)
[Exhibit B - IMEG Scope and Proposal.pdf](#)
[Exhibit C - OBG Assessment Summary.pdf](#)
[File 82987.pdf](#)

Legislative History

5/13/25	Engineering Division	Referred for Introduction
	Finance Committee (5/27/25), Board of Public Works (5/21/25), Common Council (6/3/25)	
5/20/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional Referral to Board of Public Works (5/21/25)	
5/21/25	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/21/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

96. [87963](#)

Declaring support for the preservation of the federal tax exemption for municipal

bond interest.

Sponsors: Satya V. Rhodes-Conway, Regina M. Vidaver, Derek Field, MGR
Govindarajan And Michael E. Verveer

Attachments: [Tax Exemption for Municipal Bond Interest -- FC -- 5-27-2025.pdf](#)

Legislative History

4/16/25	Finance Department	Referred for Introduction
	Finance Committee (5/27/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

97. [88248](#)

Recreating Two Part Time Transit Customer Service Representatives as One Full Time Customer Service Representative

Sponsors: Sabrina V. Madison, Yannette Figueroa Cole, Derek Field And Michael E. Verveer

Legislative History

5/7/25	Metro Transit	Referred for Introduction
	Finance Committee (5/27/25), Common Council (6/3/25)	
5/20/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

98. [88293](#)

Authorizing the City of Madison Water Utility to apply for and accept a grant, if awarded, of up to \$36,277 from the Wisconsin Department of Health Services, and authorizing the Mayor and Water Utility General Manager, or their designees, to sign related documents(s) authorizing acceptance of the grant and the transfer of funds.

Sponsors: MGR Govindarajan And Derek Field

Attachments: [Memo - Authorizing Wisconsin Department of Health Services Grant.pdf](#)
[Attachment - File # 88293 Legislation Text.pdf](#)

Legislative History

5/12/25	Water Utility	Referred for Introduction
	Finance Committee (5/27/25), Water Utility Board (5/28/25), Common Council (6/3/25)	
5/20/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional Referral to Water Utility Board (5/28/25)	
5/21/25	FINANCE COMMITTEE	Refer to the WATER UTILITY BOARD
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
5/28/25	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

99. [88327](#)

Authorizing the Mayor and City Clerk to execute a development agreement for \$1,666,000 Tax Incremental Finance Loan to Wash Franklin, LLC, or its assigns to construct approximately 223 units of affordable housing and approximately 68 parking stalls located at 501 E. Washington Avenue in a proposed boundary amendment to Tax Incremental District (TID) 53. (District 6)

Sponsors: Davy Mayer And Satya V. Rhodes-Conway

Attachments: [13107 TIF Report 501 E Washington \(Wash Franklin LLC\).pdf](#)

Legislative History

5/13/25	Economic Development Division Finance Committee (5/27/25), Common Council (6/3/25)	Referred for Introduction
5/20/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

100. [88328](#)

Authorizing the amendment of a non-competitive selection contract with Short Elliott Hendrickson, Inc. for design services related to the reconstruction of Madison Water Utility's Unit Well 12 (District 11)

Sponsors: Regina M. Vidaver, MGR Govindarajan And Bill Tishler

Attachments: [Attachment 1 - Memo - Non-Competitive Contract Amendment.pdf](#)
[Attachment 2 - Noncompetitive Selection Form \(of Contract to be Amended\).pdf](#)
[Attachment 3 - Draft of Contract Amendment Form.pdf](#)
[Attachment 4 - File #88328 Legislation Text.pdf](#)

Legislative History

5/13/25	Water Utility Finance Committee (5/27/25), Water Utility Board (5/28/25), Common Council (6/3/25)	Referred for Introduction
5/20/25	COMMON COUNCIL Additional Referral to Water Utility Board (5/28/25)	Refer to the FINANCE COMMITTEE
5/21/25	FINANCE COMMITTEE	Refer to the WATER UTILITY BOARD
5/27/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
5/28/25	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

REPORT OF RISK MANAGER

101. [87529](#)

A. Claessens - Vehicle Damage - \$500.00

Legislative History

3/25/25	COMMON COUNCIL	Referred to the Risk Manager
5/27/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

102. [87996](#)

J. Mitchell - Property Damage - Amount to be Determined

Legislative History

5/6/25	COMMON COUNCIL	Referred to the Risk Manager
5/13/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

103. [88288](#)

A. Basel - Vehicle Damage - \$1,587.00

Legislative History

5/20/25	COMMON COUNCIL	Refer to the Risk Manager
5/27/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

104. [88306](#) C. Leverenz - Property Damage - \$2,500.00

Legislative History

5/20/25	COMMON COUNCIL	Refer to the Risk Manager
5/27/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

REPORT OF URBAN DESIGN COMMISSION

105. [88143](#) Amending section 31.041 of the Madison General Ordinances, Sign Permits and Fees, to create a new application fee and deadlines for processing sign permit application.

Sponsors: Satya V. Rhodes-Conway

Attachments: [UDC Memo.pdf](#)

Legislative History

4/29/25	Attorney's Office	Referred for Introduction
	Urban Design Commission (5/28/25), Common Council (6/3/25)	
5/6/25	COMMON COUNCIL	Refer to the URBAN DESIGN COMMISSION
5/28/25	URBAN DESIGN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

106. [88383](#) Amending Sections of Chapter 41 and associated references in Chapters 1, 28, and 31 of the Madison General Ordinances related to historic landmark buildings to update definitions and amend guidelines.

Sponsors: John W. Duncan

Attachments: [88383 Body](#)

Legislative History

5/19/25	Attorney's Office	Referred for Introduction
	Landmarks Commission (6/16/25), Common Council (6/20/25)	

107. [88449](#) Creating Sections 28.022-00716 and 28.022-00717 of the Madison General Ordinances to change the zoning of portions of property located at 6004 Commercial Avenue and 604-902 Reiner Road from A (Agricultural) District to TR-P (Traditional Residential-Planned) District and TR-U1 (Traditional Residential-Urban 1) District, respectively. (District 3)

Sponsors: Planning Division

Attachments: [Reiland Grove - 6004 Commercial Ave.pdf](#)

Legislative History

5/23/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/23/25), Common Council (7/1/25)

108. [88450](#) Creating Section 28.022-00718 of the Madison General Ordinances to change the zoning of property located at 1138 Williamson Street from TR-V1 (Traditional Residential-Varied 1) District to TSS (Traditional Shopping Street) District. (District 6)

Sponsors: Planning Division

Attachments: [1138 Williamson Street.pdf](#)

Legislative History

5/23/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/23/25), Common Council (7/1/25)

109. [88483](#) Creating Section 2.035 of the Madison General Ordinances related to requiring elector signatures with application to fill vacancy on the Common Council.

Sponsors: MGR Govindarajan

Legislative History

5/27/25 Attorney's Office Referred for Introduction
Common Council Executive Committee (7/1/25), Common Council (7/1/25)

RESOLUTIONS

110. [88351](#) Amending the 2025 Economic Development Division Capital Budget by transferring \$550,000 from Land Banking (Project #12640) to TID #51 (Project #99011) for the purpose of funding small business development programs (District 14).

Sponsors: Isadore Knox Jr. And Tag Evers

Legislative History

5/15/25 Economic Development Referred for Introduction
Division
Finance Committee (6/9/25), Common Council (6/17/25)

111. [88352](#) Approving a Certified Survey Map of property owned by Apex Investment Group VIII, LLC located at 3535-3565 University Avenue and 733-737 N Meadow Lane (District 5).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

5/15/25 Planning Division Referred for Introduction
Common Council (7/1/25)

112. [88353](#) Approving a Certified Survey Map of property owned by Meadow Investors, LLC located at 7640 Stones Throw Drive (District 1).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
 [Letter of Intent.pdf](#)
 [Proposed CSM.pdf](#)

Legislative History

5/15/25 Planning Division Referred for Introduction
 Common Council (7/1//25)

113. [88358](#) Approving a loan of up to \$400,000 to Eastmorland Community Center, or an affiliate LLC, from the Community Facilities Loan Program to help finance the construction of a new community center to be located at 3565 Tulane Avenue and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 15).

Sponsors: Dina Nina Martinez-Rutherford, John P. Guequierre And Barbara Harrington-McKinney

Legislative History

5/15/25 Community Development Referred for Introduction
 Division
 Finance Committee (6/9/25), Common Council (6/17/25)

114. [88429](#) Authorizing a non-competitive selection contract between the City of Madison and UKG Inc. for the initial 5-year term for the UKG Pro Subscription Services Support and Maintenance and Professional Services Contract to migrate to the cloud.

Sponsors: Satya V. Rhodes-Conway

Legislative History

5/22/25 Department of Information Referred for Introduction
 Technology
 Finance Committee (6/9/25), Common Council (6/17/25)

115. [88451](#) Authorizing the City to Execute the First Amendment to Lease Agreements, Future Easements and a Stormwater Agreement with Dane County Pertaining to Yahara Hills Golf Course and the Future Landfill. (District 16)

Sponsors: Sean O'Brien

Attachments: [Amended Golf Course and Maintenance Building Lease \(Final\).pdf](#)

Legislative History

5/23/25 Parks Division Referred for Introduction
 Board of Park Commissioners (6/11/25), Finance Committee (6/9/25), Common Council (6/17/25)

116. [88454](#) Authorizing the Mayor and City Clerk to execute a Purchase of Services contract with Reed Hilderbrand LLC Landscape Architecture for consultant services for the completion of a comprehensive master plan for Olbrich Botanical Gardens, 3330 Atwood Ave. (District 15)

Sponsors: Sabrina V. Madison, Derek Field, Yannette Figueroa Cole And Dina Nina Martinez-Rutherford

Legislative History

5/23/25 Parks Division Referred for Introduction

Finance Committee (6/9/25), Common Council (6/17/25)

117. [88455](#) Accepting the Engineering Division's 2024 Compliance Maintenance Annual Report (CMAR) for Operation and Maintenance of the Madison Sewer Utility. (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Attachments:** [CMAR Madison Sewer Utility.pdf](#)
[mycmar 5_19_25.pdf](#)
- Legislative History**
- 5/26/25 Engineering Division Referred for Introduction
Board of Public Works (6/4/25), Common Council (6/17/25)
118. [88464](#) Adopting the 2026 Common Council Meeting Dates
- Sponsors:** Regina M. Vidaver And MGR Govindarajan
- Attachments:** [2026 Common Council Meeting Schedule.pdf](#)
[2026 Council visual calendar 052725 draft.pdf](#)
- Legislative History**
- 5/27/25 Council Office Referred for Introduction
Common Council Executive Committee (7/1/25), Common Council (7/1/25)
119. [88477](#) Vacating and discontinuing a portion of public street right-of-way of University Bay Drive; realigning and accepting a Permanent Limited Easement for public street purposes; and amending the City of Madison Official Map, all to allow for the future relocation of University Bay Drive and construction of the Lakeshore Nature Preserve Frautschi Center. Located in part of the Southeast 1/4 of the Northeast 1/4 and part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 7 North, Range 9 East, City of Madison, Dane County, Wisconsin. (District 5)
- Sponsors:** Regina M. Vidaver
- Attachments:** [Vicinity Map.pdf](#)
[Exhibit A and B.pdf](#)
[Exhibit C and D.pdf](#)
- Legislative History**
- 5/27/25 Engineering Division Referred for Introduction
Board of Public Works (7/2/25), Transportation Commission (6/11/25), Plan Commission (6/23/25), Common Council (Public Hearing - 7/15/25)
120. [88485](#) Naming Octavia Ikard as Madison's 2025-26 Youth Poet Laureate.
- Sponsors:** Dina Nina Martinez-Rutherford
- Legislative History**
- 5/27/25 Planning Division Referred for Introduction
Common Council (6/17/25)
121. [88486](#) Approving a public art feature, *Huura Šgaach* by Nipinet Landsem and Caitlin Newago, at the Madison Public Market and authorizing the Planning Division Director to sign any necessary contracts, agreements, and other documents to

implement the project (District 12).

Sponsors: Julia Matthews And Dina Nina Martinez-Rutherford

Attachments: [Landsem Newago Proposal 2025-5-22.pdf](#)

Legislative History

5/27/25 Planning Division Referred for Introduction
Common Council (6/17/25)

122. [88487](#) Submitting the appointment of Christof Spieler for confirmation of a five-year term as Director of Transportation.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Spieler Contract 2025 - Final.pdf](#)

Legislative History

5/27/25 Human Resources Referred for Introduction
Department
Finance Committee (6/9/25), Common Council (6/17/25)

123. [88491](#) Submitting the appointment of Chad Ruppel for confirmation of a five-year term as CDA Housing Director.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Ruppel Contract 2025 - Final.pdf](#)

Legislative History

5/27/25 Human Resources Referred for Introduction
Department
Finance Committee (6/9/25), Common Council (6/17/25)

124. [88495](#) Authorizing the Mayor and City Clerk to enter into a one (1) year, competitively selected service contract with the option for one (1) additional one (1) year term with Galls, LLC for the uniform management program for Fire and Police.

Sponsors: Satya V. Rhodes-Conway

Legislative History

5/28/25 Finance Department Referred for Introduction
Finance Committee (6/9/25), Common Council (6/17/25)

125. [88501](#) BY TITLE ONLY: Amending Resolution 11-00919 regarding a TIF Loan to GI Clinic, LLC to authorize the execution of a PILOT Agreement. (District 19)

Sponsors: John P. Guequierre

Legislative History

5/28/25 Attorney's Office Referred for Introduction
Finance Committee (6/9/25), Common Council (6/17/25)

LICENSES

126. [88498](#) Public Hearing - New License
Ian's Pizza on State LLC • dba Ian's Pizza on State
100 State St • Agent: Nicholai Stratman
Estimated Capacity (in/out): 111/44

Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 406 (District 4)

Attachments: [LICLIB-2025-00425 App.pdf](#)
 [LICLIB-2025-00425 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

127. [88500](#)

Public Hearing - New License
Kai Lao LLC • dba Ba Lao
811 Williamson St • Agent: Kenneth Brown-Soukaseume
Estimated Capacity (in/out): 25/6
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Police Sector 408 (District 6)

Attachments: [LICLIB-2025-00435 App.pdf](#)
 [LICLIB-2025-00435 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

128. [88502](#)

Public Hearing - New License
Speedway LLC • dba Speedway 4132
4902 Verona Rd • Agent: Charles Satterfield
Class A Beer, Class A Liquor
Police Sector 212 (District 10)

Attachments: [LICLIA-2025-00456 App.pdf](#)
 [LICLIA-2025-00456 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

129. [88503](#)

Public Hearing - New License
7-Eleven Inc • dba 7-Eleven #35851J
2216 University Ave • Agent: Christopher Martinez Perez
Class A Beer, Class A Liquor
Police Sector 206 (District 5)

Attachments: [LICLIA-2025-00471 App.pdf](#)
 [LICLIA-2025-00471 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

130. [88504](#)

Public Hearing - New License

OL Flamingo LLC • dba Pink Flamingo Brunch Cafe
638 State St UPPR • Agent: Laura Moreno
Estimated Capacity (in/out): 75/20
Class B Beer, Class C Wine • 20% alcohol, 80% food
Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00476 App.pdf](#)
 [LICLIB-2025-00476 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

131. [88505](#) Public Hearing - New License
 Aishwarya Laxmi LLC • dba Ashirwad Indian Restaurant
 128 State St • Agent: Ashim Malla
 Estimated Capacity (in/out): 35/12
 Class B Beer, Class C Wine • 20% alcohol, 80% food
 Police Sector 406 (District 4)

Attachments: [LICLIB-2025-00477 App.pdf](#)
 [LICLIB-2025-00477 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

132. [88506](#) Public Hearing - New License
 Baked Wings Madison LLC • dba Baked Wings & Things
 250 State St • Agent: Jessica Beach
 Estimated Capacity (in/out): 120/16
 Class B Combination Liquor & Beer • 40% alcohol, 60% food
 Police Sector 403 (District 4)

Attachments: [LICLIB-2025-00481 App.pdf](#)
 [LICLIB-2025-00481 Addendum.pdf](#)
 [LICLIB-2025-00481 Supplemental.pdf](#)

Legislative History

5/28/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

133. [88356](#) R. O'Connell - Vehicle Damage - \$500.00
134. [88370](#) C. Peterson - Property Damage - Amount to be Determined

- 135. [88375](#) W. Jones - Vehicle Damage - \$1,012.80
- 136. [88382](#) M C Reisdorf - Property Damage - \$500.00
- 137. [88435](#) H. Scheuers - Property Damage - \$272.19
- 138. [88438](#) A. Rajendra - Vehicle Damage - \$186.00
- 139. [88441](#) J. Cauley - Property Damage - Amount to be Determined
- 140. [88444](#) J. Steuer - Property Damage - \$28,900.00
- 141. [88448](#) V. Candito - Property Damage - \$1,500.00
- 142. [88459](#) T. King - Vehicle Damage - \$2,734.51
- 143. [88462](#) M. Virgin - Vehicle Damage - \$159.52
- 144. [88469](#) D. Chase - Vehicle Damage - \$1,300.00
- 145. [88494](#) E. Ewoldt - Vehicle Damage - \$10,000.00

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT